

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**050699**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN, 55303  
(612) 421-1713

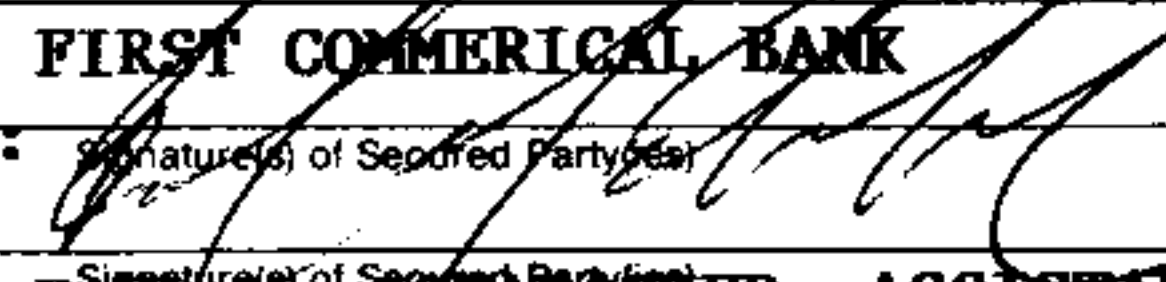
<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>FIRST COMMERICAL BANK</b> <b>ATTN: GLORIA CARROLL</b> <b>P.O. BOX 11746</b> <b>BIRMINGHAM, AL. 35202-1746</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p><b>Inst # 1996-37492</b></p> <p><b>11/12/1996-37492</b></p> <p><b>02:18 PM CERTIFIED</b></p> <p><b>SHELBY COUNTY JUDGE OF PROBATE</b></p> <p><b>001 MCD 10.00</b></p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>BROOKCHASE ESTATES, L.L.C.</b> <b>2232 CAHABA VALLEY DRIVE</b> <b>BIRMINGHAM, ALABAMA 35242</b> <b>ATTN: DONALD M. ACTION</b>  Social Security/Tax ID # _____		FILED WITH <b>JUDGE OF PROBATE-SHELBY COUNTY</b>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>FIRST COMMERICAL BANK</b> <b>P.O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202-1746</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  _____
5. <input type="checkbox"/> This statement is the original Financing Statement bearing File No. <b>1996-08491</b> Filed with <b>JUDGE OF PROBATE</b> Date Filed <b>3-15-96</b> 19____		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

**LOT 49** ACCORDING TO THE SURVEY OF BROOKCHASE ESTATES, PHASE 1,  
 AS RECORDED IN MAP BOOK 21 PAGE 49 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
 ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) \_\_\_\_\_  
 Signature(s) of Debtor(s) (necessary only if item 9 is applicable) \_\_\_\_\_  
 Type Name of Individual or Business \_\_\_\_\_

**FIRST COMMERICAL BANK**  
 BY:   
 Signature(s) of Secured Party(ies) \_\_\_\_\_  
**PAUL H. SCHABACKER, ASSISTANT VICE PRESIDENT**  
 Type Name of Individual or Business \_\_\_\_\_