THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION SEND TAX NOTICE TO: FURNISHED, BY GRANTORS, SHELBY COUNTY ABSTRACT & TITLE CO., INC. Nay benson 13145 Highway 42 (Name) Ray Benson P. O. Box 752 - Columbians, Alabams 35051 (205) 669-6204 (205) 669-6291 Fex(205) 669-3130 (Address) Shelby, Alabama 35143 This instrument was prepared by (Name) Mike T. Atchison, Attorney P.O. Box 822 (Address) Columbiana, Alabama 35051 Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Similagham, Alabama KNOW ALL MEN BY THESE PRESENTS, STATE OF ALABAMA SHELBY That in consideration of \_\_\_\_\_\_ Five Hundred and no/100----to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Ray Benson and wife, Lola Benson; and Jonathan Benson, a single man (herein referred to as grantors) do grant, bargain, sell and convey unto Ray Benson and wife, Lola Benson (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in County, Alabama to-wil: Shelby SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE. Subject to taxes for 1996 and subsequent years, easements, restrictions, rights of way, and permits of record. Subject to existing mortgages to Central State Bank. Inst # 1996-37484 11/12/1996-37484 D1:58 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50 OCS NCD TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs

the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNE	SS WHEREOF.	<u>we</u>	have hereunto set	our	hand(s) and seal(s), thi	<b>s</b>
day of N	lovember		, 19. <u>96</u> .			
WITNESS:			(Seal)	(a)	Auf Bou	1Seall
,			(Seal)	to1	Benson Benson Benson	(Seal)
STATE OF AL	LABAMA C	OUNTY }	(Seal)	For	athan Benson	
t the	understone	d authori	ty a Benson, and	Jonathan Be	nson	and for said County, in said State.
whose name 8	are	signed	to the foregoing conv	eyance, and who	know	n to me, acknowledged before me executed the same voluntarily
on the day the	same bears date. ler my hand and o		12-12	day of	Novemb	A.D. 19 96.
				MA	W/ ///Car	Notary Public.

Selection of the complete of t

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL A:

A parcel of land in the Northeast Quarter of the Northwest Quarter of Section 26, Township 21 South, Range 1 West, being the same land described in a deed to Ray, Lola, and Jonathon Benson, recorded in Instrument #1996-00803, of the Real Property Records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 26; thence South 01 degrees 15 minutes 00 seconds East, along the West line of said sixteenth Section, a distance of 1238.19 feet to a point; thence North 79 degrees 33 minutes 00 seconds East, a distance of 346.21 feet to a point; thence South 10 degrees 27 minutes 00 seconds East, a distance of 200.00 feet to a point; thence South 10 degrees 00 minutes 36 seconds East a distance of 350.37 feet to the point of beginning; thence continuing South 10 degrees 00 minutes 36 seconds East, at 132.78 feet, set a reference iron with cap, stamped "S.Wheeler, RPLS 16165", and continuing a total distance of 157.78 feet to the center of a creek; thence North 86 degrees 25 minutes 01 seconds East along the center of the creek a distance of 79.07 feet to a point; thence North 00 degrees 45 minutes 08 seconds West, a distance of 169.29 feet to a 1/2-inch rebar, set with a cap stamped "S.Wheeler RPLS 16165; thence South 79 degrees 44 minutes 03 seconds West, a distance of 105.80 feet to the point of beginning.

EASEMENT:

A parcel of land in the Northeast Quarter of the Northwest Quarter of Section 26, Township 21 South, Range 1 West, being the same land described in a deed to Ray, Lola, and Jonathon Benson, recorded in Instrument #1996-00803, of the Real Property Records of Shelby County, Alabama, said parcel of land being more

particularly described as follows: Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 26; thence South 01 degrees 15 minutes 00 seconds Bast, along the West line of said sixteenth Section, a distance of 1238.19 feet to a point; thence North 79 degrees 33 minutes 00 seconds East a distance of 346.21 feet to a point; thence South 10 degrees 27 minutes 00 seconds East a distance of 200.00 feet to a point; thence South 10 degrees 00 minutes 36 seconds East a distance of 350.37 feet to a point; thence North 79 degrees 44 minutes 03 seconds East a distance of 105.80 feet to a point; thence South 00 degrees 45 minutes 08 seconds East a distance of 35.92 feet to the point of beginning; thence South 00 degrees 45 minutes 08 seconds East a distance of 30.06 feet to a point; thence South 68 degrees 32 minutes 26 seconds East a distance of 166.30 feet to a point; thence South 66 degrees 11 minutes 48 seconds East a distance of 33.15 feet to a point on the right of way of State Highway No. 25; thence North 23 degrees 48 minutes 12 seconds East along said right of way a distance of 30.00 feet to a point; thence North 66 degrees 11 minutes 48 seconds West a distance of 39.07 feet to a point; thence North 88 degrees 32 minutes 26 seconds West a distance of 173.38 feet to the point of beginning.

Inst # 1996-37484

11/12/1996-37484 D1:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS MCD

7