

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: \_\_\_\_\_

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

alagasco

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

Jimmy Tinsley  
2000 Chandabrook Driv  
Pelham, AL 35124

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Steel City H & Air

Social Security/Tax ID # \_\_\_\_\_

Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

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5.  This statement refers to original Financing Statement bearing File No. \_\_\_\_\_

Filed with Shelby CO.

1996-32478

Date Filed Oct. 1996

6.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7.  Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8.  Partial or  Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9.  Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10.  Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

debt paid in full

Check X if covered:  Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

Inst # 1996-37433  
11/12/1996-37433  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 100