This	instrument	prepared	by:
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I his instrument prepared by.
Stephen A. Pierce
Home Mortgage Services
P.O. Box 12564 Birminghem AL 35202
95-011-449
mo2-62719
AGE 38.50
ivered to the undersigned Mortgagee a

AMENDMENT TO MORTGAGE

•		1	
WHEREAS, the undersigned M	fortgagors executed and delivered to	the undersigned Mor	rtgagee a
ertain Real Estate Mortgage and	Security Agreement dated APRIL 24.	1987 (the "Mo	ortgage"),
and the Mortgage was recorded in	Real Book 131 , page(s) 809	, in the office of t	he Judge
of Probate of SHELBY	County, Alabama.		

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 47, BLOCK 1, ACCORDING TO THE SURVEY OF FIRST ADDITION TO SELKIRK, A SUBDIVISION OF INVERNESS PHASE IV, AS RECORDED IN MAP BOOK 7, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$15,000 TO \$100,000.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVEMENT OF RECORD.

11/12/1996-37425 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Except as hereinabove	expressly amended, the	terms of the Mortgage are hereby ratified and affirmed.
Dated this 1874 da	y of	
		MORTGAGORS:
		Junion Latin
		DEWEY HE WATTS, JR. Watta
		MARTHA LEE WATTS
		MORTGAGEE:
,		SOUTHTRUST BANK OF _Alabama. National Association
		By Stephen A. Pierce
		Its Assistant Manager

Care brushi contifict hat never) INDIVIDUAL ACKNOWLEDGMENT)
Care brushi contifict hat never	
State, hereby certify that mean	ndersigned, a Notary Public in and for said County, in said
known to me, acknowledged the instrument, have	signed to the foregoing instrument and who _are before me on this day that, being informed of the contents of _executed the same voluntarily on the day the same bears
date. Giver	n under my hand and official seal this JULY 18. 1996
(Notarial Seal)	Sandy Cantrell
(110tarial Dom)	Sandy Cantelle Motary Public upira: 9-26-9
STATE OF ALABAMA COUNTY	INDIVIDUAL ACKNOWLEDGMENT .
	indersigned, a Notary Public in and for said County, in said
the instrument,	before me on this day that, being informed of the contents of executed the same voluntarily on the day the same bears
Give	en under my hand and official seal this
•	Inst * 1996-37425
(Notarial Seal)	Notary Public
CONTRACT ADAMA	11/12/1996-37425 11/12/1996-37425 10:55 AM CERTIFIED 10:55 AM CERTIFIED 10:55 AM CERTIFIED 10:55 AM CERTIFIED 10:55 AM COMMY JUNCE OF PROMITE 138.50
STATE OF ALABAMA COUNTY	SKELEY COUNTY JUBBS 138.50 OCE CORPORATE ACKNOWLEDGMENT)
	undersigned, a Notary Public in and for said County, in said
State, hereby certify that whose name as	of
a corporation, is signed	to the foregoing instrument, and who is known to me, in this day that, being informed of the contents of the instrument, full authority, executed the same voluntarily for and as the act
he, as such officer and with of said corporation.	
he, as such officer and with of said corporation.	ven under my hand and official seal this

LAND TITLE COMPANY

600 20TH STREET NORTH

BIRMINGHAM AL 35203-2601

(205) 251-2871