This	instrument	prepared by:	•
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Stephen A. Pierce				
	Mortgage Services			
•••	Box 12564 Birmingham AL 35202			
	95 490 400			

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated NOVENBER 2, 1992 (the "Mortgage"), and the Mortgage was recorded in Real Book 1992, page(s) 27886, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 33, ACCORDING TO THE AMENDED MAP OF RIVERCHASE WEST, RECORDED IN MAP BOOK 7, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INCREASE CURRENT EQUITY LINE FROM \$25,000 TO \$40,000.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst + 1996-37423

11/12/1996-37423 10:55 AM CERTIFIED SHELBY COUNTY MINGE OF PROTATE MC2 SNA 33.50

Except as hereinabove expressly amended, the te	erms of the Mortgage are hereby ratified and affirmed.
Dated thisday ofseptember 1996	
	MORTGAGORS: Oncolo de Vonnous RONALD L. RAMEY, CATHERINE BOLLING RAMEY
	MORTGAGEE:
	SOUTHTRUST BANK OF ALabama. Mational Association
	By Stephen A. Plence
•	Its Assistant Manager

SA62972

STATE OF	ALABAMA COUNTY)))	INDIVIDUAL ACKNOWLEDGMENT
whose name known to m	e are entify that rowal e are e. acknowledged lent, here	signed to the sand cathern signed to the sand cathern signed to the sand cathern sa	day that, being informed of the contents of ne voluntarily on the day the same bears
(Nota	Giver		Notary Public My Commission Expires April 3, 2000
STATE OF	ALABAMACOUNTY) }	INDIVIDUAL ACKNOWLEDGMENT
whose name	ene, acknowledged nent,Give	before me on this executed the sa	day that, being informed of the contents of me voluntarily on the day the same bears and official seal this
(Not	arial Seal)		E/1 Notara Profiled 5 AM CERTIFIED 6 COUNTY JUDGE OF PROBATE 7002 SNA 33.50
STATE OF	ALABAMACOUNTY)	CORPORATE ACKNOWLEDGMENT
whose nama corpora	by certify that te as tion, is signed to ged before me on officer and with	to the foregoing this day that, being	of
	Give	en under my hand a	and official seal this
(SE	AL)		Notary Public LAND TITLE COMPANY 600 20TH STREET NORTH BIRMINGHAM, AL 35203-2601 (205) 251-2871

1/9 1/1/1/1 (2007)