

STATE OF ALABAMA
JEFFERSON COUNTY

GENERAL WARRANTY DEED

Know All Men by These Presents, that in consideration of FIFTY EIGHT THOUSAND FIVE HUNDRED FIFTY THREE and no/100's (\$58,553.00) Dollars by the grantee herein, the receipt whereof is acknowledged, we, JOAN D. SMITH and ROBERT F. SMITH, husband and wife (hereinafter grantor), do grant, bargain, sell and convey unto the LILLIAN M. DOLLAR LIVING TRUST (grantee) all of my interest in the following real estate located entirely within SHELBY County, Alabama:

Lots 4-A and 4-B, Block 2 according to the survey of Mullins Addition to Helena, as recorded in Map Book 20 page 72 in the Probate Office of SHELBY County, Alabama.


\$20,000.00 of the consideration cited above is from a purchase money first mortgage given simultaneously with the granting of this deed.

Subject to current taxes, all matters of public record including but not limited to easements, restrictions of record and other matters which may be viewed by observation or a survey.

This property is not the homestead of the grantor.

TO HAVE AND TO HOLD to the said grantee, its assigns and successors forever. And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.



JOAN D. SMITH


ROBERT F. SMITH

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, MARK E. TIPPINS, a notary public, the undersigned Notary Public in and for said county, in said State, hereby certify that JOAN D. SMITH and ROBERT F. SMITH whoses names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of NOVEMBER 1996.


Notary Public

My commission expires: 7-23-1999

Prepared by: MARK E. TIPPINS 4 OFFICE PARK CIRCLE #215 Birmingham, Al. 35223.

Send tax notice to: CRAWFORD DOLLAR 5112 Highway 261 Helena, Alabama 35060.

11/08/1996-37303
03:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 47.50

Inst # 1996-37303