THIS FORM WAS PREPARED BY LINDA E. TICE.
ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURIS COURT
GLEN BURNIE, MARYLAND 21060. TELEPHONE NO: (410) 508-7345

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY "MAIN LINE BANK" ASSIGNEE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE MORTGAGES DESCRIBED BELOW:
ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000860662 DOCUMENT DATE: 03/30/95
1ST TAX I.D.: 102090002024.013 LIBER/FOLIO: 1995-10778

PRIMARY BORROWER: ROBERT E. HARDESTY SECONDARY BORROWER: VICKY D. HARDESTY

PROPERTY ADDRESS: 415 HEATHERWOOD FOREST CIRCLE

BIRMINGHAM AL 35244

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE SIGNED IN ITS BEHALF THIS SEPTEMBER 30, 1996

HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATED

MELVIN STOLER, VICE PRESIDENT

T (MARYUANO 1986

NOTARY

PUBLIC

STATE OF MARYLAND COUNTY OF ANNE ARUNDEL

ON THIS 30TH DAY OF SEPTEMBER IN THE YEAR 1996, BEFORE ME APPEARED MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOWLEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC: LINDA TICE

MY COMMISSION EXPIRES: 2-2-98
AFTER RECORDING PLEASE RETURN TO:
FIRST NATIONAL MORTGAGE CORPORATION
6704 CURTIS COURT (122-450)

GLEN BURNIE, MARYLAND 21060

ATTN: LINDA E. TICE

(117-09-30-96)

Lunch & Dice

MLFSB #: 50122615

INV #: 0000860662

Inst # 1996-37243

11/DB/1996-37243 10:39 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 NEL 8.50