

THIS FORM WAS PREPARED BY LINDA E. TICE.
ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURIS COURT
GLEN BURNIE, MARYLAND 21060. TELEPHONE NO: (410) 508-7345

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR,
"HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE
CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR
(\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY
"MAIN LINE BANK" ASSIGNEE THE RECEIPT OF WHICH IS HEREBY
ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND
DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL
ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE
MORTGAGES DESCRIBED BELOW:
ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000860316 DOCUMENT DATE: 02/28/95
1ST TAX I.D.: 14-929-0-000-001.005 LIBER/FOLIO: 1995/06071
PRIMARY BORROWER: DAVID W. FARR
SECONDARY BORROWER:
PROPERTY ADDRESS: 160 WEATHERLY WAY
PELHAM AL 35124

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT
TO BE SIGNED IN ITS BEHALF THIS SEPTEMBER 30, 1996

HUMPHRIES MORTGAGE / A DIVISION OF
FIRST NATIONAL MORTGAGE CORPORATION

WITNESS *[Signature]*

BY *[Signature]*

MELVIN STOLER, VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

ON THIS 30TH DAY OF SEPTEMBER IN THE YEAR 1996, BEFORE ME APPEARED
MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY
SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES
MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE
CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE
INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHOR-
ITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOW-
LEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID
CORPORATION.

NOTARY PUBLIC: LINDA TICE
MY COMMISSION EXPIRES: 2-2-98
AFTER RECORDING PLEASE RETURN TO:
FIRST NATIONAL MORTGAGE CORPORATION
6704 CURTIS COURT (122-450)
GLEN BURNIE, MARYLAND 21060
ATTN: LINDA E. TICE
(117-09-30-96)

MLFSB #: 50122602
INV #: 0000860316

Inst # 1996-37240

11/08/1996-37240
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50