

THIS FORM WAS PREPARED BY LINDA E. TICE.  
ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURIS COURT  
GLEN BURNIE, MARYLAND 21060. TELEPHONE NO: (410) 508-7345

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR,  
"HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE  
CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR  
(\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY  
"MAIN LINE BANK" ASSIGNEE THE RECEIPT OF WHICH IS HEREBY  
ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND  
DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL  
ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE  
MORTGAGES DESCRIBED BELOW:  
ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000847847 DOCUMENT DATE: 01/31/95  
1ST TAX I.D.: 58-23-7-26-0-0Q5-002 LIBER/FOLIO: 1995/03555  
PRIMARY BORROWER: JAMES J. MCKENZIE  
SECONDARY BORROWER: REBECCA M. MCKENZIE  
PROPERTY ADDRESS: 160 DOGWOOD TRAIL  
MONTEVALLO AL 35115

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT  
TO BE SIGNED IN ITS BEHALF THIS SEPTEMBER 30, 1996

HUMPHRIES MORTGAGE / A DIVISION OF  
FIRST NATIONAL MORTGAGE CORPORATION

WITNESS *George Platt* BY *Melvin Stoler*  
MELVIN STOLER, VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL

ON THIS 30TH DAY OF SEPTEMBER IN THE YEAR 1996, BEFORE ME APPEARED  
MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY  
SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES  
MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE  
CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE  
INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHOR-  
ITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOW-  
LEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID  
CORPORATION.

NOTARY PUBLIC: LINDA TICE  
MY COMMISSION EXPIRES: 2-2-98  
AFTER RECORDING PLEASE RETURN TO:  
FIRST NATIONAL MORTGAGE CORPORATION  
6704 CURTIS COURT (122-450)  
GLEN BURNIE, MARYLAND 21060  
ATTN: LINDA E. TICE  
(117-09-30-96)

MLFSB #: 50122447  
INV #: 0000847847

Inst # 1996-37239

11/08/1996-37239  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50