THIS FORM WAS PREPARED BY LINDA E. TICE. ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURIS COURT GLEN BURNIE, MARYLAND 21060. TELEPHONE NO: (410) 508-7345

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY "MAIN LINE BANK" ASSIGNEE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE MORTGAGES DESCRIBED BELOW: ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

DOCUMENT DATE: 11/21/94 LOAN #: 0000823311 1ST TAX I.D.: 13-7-26-2-001-001.002LIBER/FOLIO: 1994-35076

PRIMARY BORROWER: PATRICIA A. MANESS-AVERY

SECONDARY BORROWER:

PROPERTY ADDRESS: 131 HEATHER RIDGE DRIVE

PELHAM

AL

35124

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT

TO BE SIGNED IN ITS BEHALF THIS SEPTEMBER 30, 1996 HUMPHRIES MORTGAGE / A DIVISION OF

FIRST MATIONAL MORTGAGE CORPORATION

MELVIN STOLER, VICE PRESIDEN

-MARYLAND 1988

NOTARY

PUBLIC

STATE OF MARYLAND COUNTY OF ANNE ARUNDEL

ON THIS 30TH DAY OF SEPTEMBER IN THE YEAR 1996, BEFORE ME APPEARED MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHOR-ITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOW-LEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC: LINDA TICE

MY COMMISSION EXPIRES: 2-2-98 AFTER RECORDING PLEASE RETURN TO: FIRST NATIONAL MORTGAGE CORPORATION

6704 CURTIS COURT (122-450) GLEN BURNIE, MARYLAND 21060

ATTN: LINDA E. TICE

(117-09-30-96)

50122187 MLFSB #:

#: 0000823343 INV

Inst # 1996-37232

11/08/1996-37232 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HEL