

THIS INSTRUMENT PREPARED BY:	(NAME) Sue Allshie - Compass Bank
	(ADDRESS) 15 20th St. South Birmingham.Al. 35233
	PARTIAL RELEASE OF RECORD LIEN
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage excecuted by
Taylor Prope	rties. L.L.C.
on	July 15,1994 , which said
mortgage was recorded in the o	offfice of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 199	4-22321Book NoPage No),
the following described proper	
Mill Creek Sector - Phase 2, a	nal Record Plat of Greystone Farms, as recorded in Map Book 21, page 21 in County, Alabama; being situated in Shelby
	inst # 1996-37225
	TURE A SEC
	11/08/1996-37225 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: SHA 8.50
Said mortgage shall cont	inue in full force and effect with respect to the
other property covered thereby	
In Witness Whereof, Compa	ass Bank, a corporation, has caused these presents
to be executed this	4th day of November , 19 96 .
	Compass Bank
	By J.R. Miller Its: Vice President
STATE OF ALABAMA )	
COUNTY OF Jefferson )	
I, the undersigned Notar	ry Public, in and for said County in said State,
hereby certify that J.R. Mill	er whose name as <u>Vice President</u> of
CompassBank, a corporation, is	s signed to the foregoing instrument, and who is
known to me, acknowledged before	ore me on this day that, being informed of the
contents of the instrument,	he as such officer and with full authority,
executed the same voluntarily	for and as the act of said corporation.
Given under my hand and Offic:	ial seal this 4th day of November ,1996
-	Notary Public