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	(ADDRESS) 15 20t	h St. South Birming	hem. Al. 35233
	PARTIAL RELI	EASE OF RECOR	D LIEN
COUNTY OF Shelby			
KNOW ALL MEN BY THESE P			oration, does
hereby release from the lien Taylor Prop	of certain morto	age excecuted by	<del></del>
on	March 13,1995	, which	said
mortgage was recorded in the			of Shelby
County, Alabama, in Instr# 19 in Instr# 1994-25922 Page No),	<u>194-22321</u> Book No B	ook No	
the following described prope	rty and none other	r:	
	••		
Lot 3, according to the 2nd A Sector of Greystone Farms as Probate Office of Shelby Cour County, Alabama.	recorded in Map I ty, Alabama; bein	sook 19, page 141 in ng situated in Shell	n the
	nst \$ 1996	,-37224	
	ູກສ <sup>ະ</sup> *		
•			
Said mortgage shall con	11/08/1996 10:24 AM CI SHELDY COUNTY JUD		menact to the
		ce and ellect with i	espect to the
	A STATE OF THE PARTY OF THE PAR	estion has devised t	hese presents
In Witness Whereof, Com		racion, mas caused (	mese presence
	A . 4	<b>***</b>	10.06
to be executed this	4th day of		, 19 <u>_96</u> ,
to be executed this	4th day of	November Compass Bank	
to be executed this	4th day of		J.R. Miller
to be executed this	4th day of	Compass Bank	J.R. Miller
	4th day of	Compass Bank	J.R. Miller
STATE OF ALABAMA )		By Ita: Vice Presi	J.R. Miller dent
STATE OF ALABAMA ) COUNTY OF Jefferson )	ary Public, in an	By Ita: Vice Presi	J.R. Miller dent
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Note	ary Public, in an	By Ita: Vice Presi	J.R. Miller dent  n said State, dent of
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Note hereby certify that J.R. Mil	ary Public, in an ler whose is signed to the	Compass Bank  By Italivice President of for said County in the name as Vice President of the president of th	J.R. Hiller dent  n said State, dent of t, and who is
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Note hereby certify that J.R. Mill CompassBank, a corporation,	ary Public, in an ler whose is signed to the fore me on this d	Compass Bank  By Type: Vice President of the said County is name as Vice President foregoing instrument ay that, being info	J.R. Miller dent  n said State,  dent of  t, and who is  rmed of the
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Note hereby certify that J.R. Mill CompassBank, a corporation, known to me, acknowledged be	ary Public, in an ler whose is signed to the fore me on this do not be as such of	By Italvice President of the said County is name as Vice President of the said county in	J.R. Miller dent  n said State,  dent of  t, and who is  rmed of the  authority,
STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Note hereby certify that J.R. Mill CompassBank, a corporation, known to me, acknowledged becontents of the instrument,	ary Public, in an ler whose is signed to the fore me on this do he as such of y for and as the cial seal this 4t	Compass Bank  By Ita: Vice President of said County in the said County in the same as Vice President of the said corporate of said corpora	J.R. Miller dent  n said State, dent of t, and who is rmed of the authority, tion.
COUNTY OF Jefferson )  I, the undersigned Note hereby certify that J.R. Mill CompassBank, a corporation, known to me, acknowledged be contents of the instrument, executed the same voluntarily	ary Public, in an ler whose is signed to the fore me on this do he as such of y for and as the cial seal this 4t	d for said County is name as Vice President foregoing instrumentary that, being information ficer and with full act of said corporations.	J.R. Miller dent  n said State, dent of t, and who is rmed of the authority, tion.

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