

W. H. Miller

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank  
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA )

## PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms, Inc.

\_\_\_\_\_ on October 23, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1992-7102 Book No. \_\_\_\_\_, amended by Instr# 1996-2653 and Instr# 1995-13319 in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_),

the following described property and none other:

Lot 100, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase 1, as recorded in Map Book 20 page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-37220

11/08/1996-37220  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
10.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of October, 1996.

Compass Bank  
By J.R. Miller  
Its Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of October, 1996

Sue Ailshie  
Notary Public