

This instrument was prepared by

(Name) GENE W. GRAY, JR.

(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: EDWARD H. CORIELL

name

137 HUNTINGDON PLACE

address

BIRMINGHAM, ALABAMA 35242

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

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)
)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED SIXTY NINE THOUSAND NINE HUNDRED AND NO/100-----
-----DOLLARS (\$269,900.00)

to the undersigned grantor, ED GRAY HOMES, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

PAMELA A. CORIELL

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY,
ALABAMA to-wit:

LOT 719, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7TH SECTOR, AS RECORDED IN
MAP BOOK 20 PAGES 58 A, B & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

THE PROPERTY CONVEYED HEREIN IS SUBJECT TO THE EXCEPTIONS AS DESCRIBED ON
EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

\$175,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE
LOAN.

inst. # 1996-37115
11/07/1996-37115
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 106.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

PRESIDENT

who is authorized

to execute this conveyance, hereto set its signature and seal,

this the 4th day of November, 1996.

ATTEST:

ED GRAY HOMES, INC.

By  ED GRAY, PRESIDENT

STATE OF ALABAMA

COUNTY OF Jefferson

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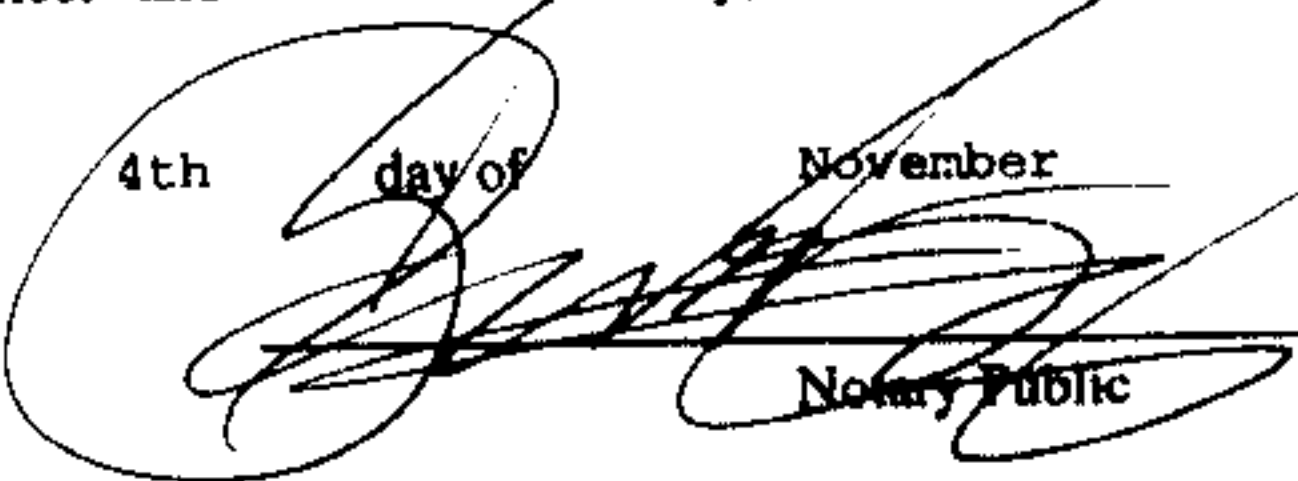
I, GENE W. GRAY, JR.

a Notary Public in and for said County, in said State.

hereby certify that ED GRAY

whose name as PRESIDENT of ED GRAY HOMES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

4th day of November, 1996

Notary Public

Inst # 1996-37115

SUBJECT TO:

General and special taxes or assessments for 1997 and subsequent years not yet due and payable.

Building setback lines and public easements as shown by the recorded plat.

Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Book 111 page 408 in Probate Office.

Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Book 109 page 70; Book 149 page 380; Book 173 page 364 and Book 276 page 670 in Probate Office.

Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Book 134 page 408 and Book 133 page 212 in Probate Office.

Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Book 133 page 210 and Real 31 page 355 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as to the SW ¼ of SW ¼, Section 9, Township 19 South, Range 1, including rights set out in Book 28 page 237 in Probate Office..

Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. #1995-28389 in Probate Office.

Restrictions, limitations, and conditions as set out in Map Book 20 page 58 A, B & C.

Lake Easement Agreement executed by Highland Lakes Properties, Ltd. and Highland Lakes Development, Ltd., providing for easements, use by others, and maintenance of Lake property described within Instrument #1993-015705 in Probate Office.

Easement for ingress and egress to serve Highland Lakes Development executed by Highland Lakes Development, Ltd., to Highland Lakes Properties, Ltd., recorded as Inst. #1993-15704 in Probate Office.

Declarations of easements and Master Protective Covenants by Highland Lakes recorded as Inst. #1994-7111 and amended by Inst. No. 1996-17543 in the Probate Office.

Declaration of easement by Highland Lakes Development, Ltd., and Highland Lakes Residential Association, Inc., recorded as Inst. #1995-18135 in the Probate Office.

Release of damages, restrictions, modifications, covenants, conditions, rights, privileges, immunities, and limitations, as applicable, as set out in, and as referenced in deed(s) recorded in Inst. No. 1995-35508 in the Probate Office.

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