JANSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

Form 540048 pkF7 (Rev. 3/94)

SHELBY COUNTY.

070499023697

THIS INSTRUMENT PREPARED BY:
ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA P O BOX 1984 BIRMINGBAM AL 35201

r date of	, which said mortgage was recorded in the office of the
e of the Probate Court of	County, Alabama, in mortgage book No, at page
22037, and t	he undersigned does further hereby release and satisfy said mortgage.
WITNESS WHEREOF, the undersigned, A	mSouth Bank, has caused these presents to be executed this
1ST day of NOVEMBER	, 19 <u>96</u>
	AmSouth Bank
	Vice President BANK OFFICER
	Vice President BANK OFFICER
	Inst # 1996-3.
· ·	_
•	11/07/1996-37106 11/07/1996-371FIED
TE OF ALABAMA,	11/07/1996 OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50
FERSON COUNTY	SHELD COLONICO B. 30
THE UNDERSIGNED	, a Notary Public,
and for said County in said State, hereby certify the	hat M BRAKEFIELD
and for said County in said State, hereby certify a	, whose name as bank OFFICER of
nSouth Bank, a corporation, is signed to the forego	oing release, and who is known to me, acknowledges before me on this date
at, being informed of the contents of the release, I	he, as such officer and with full authority, executed the same voluntarily for

6/9/98