

Inst # 1996-37035

Recording Requested By:  
Regions Mortgage, Inc.  
  
When Recorded Return To:  
  
Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #0877134 "Sides" Lender ID:500/10/11/96 Shelby County Alabama  
KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/26/1987, made and executed by NEWELL WAYNE SIDES AND WIFE JEAN W. SIDES,, to secure payment of the principal sum of \$35,050.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/02/1987 as Instrument No. N/A Book/Reel/Liber 122, Page/Folio 963, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2574 Martha Circle, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On 10/23/96 (DATE)

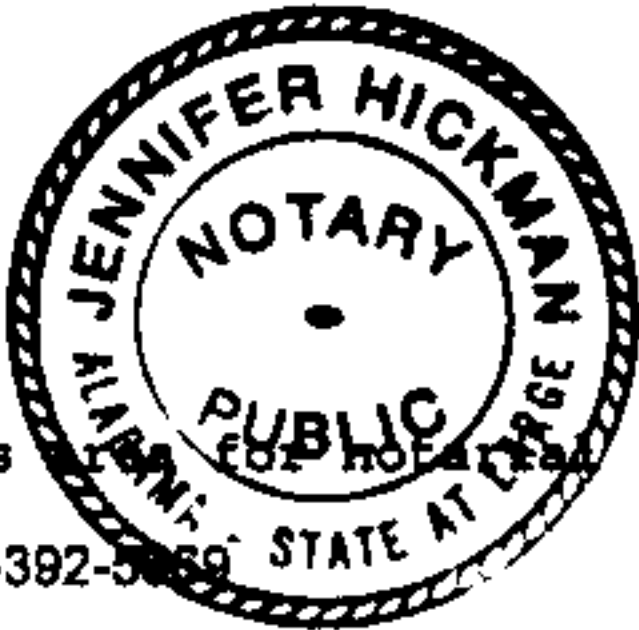
By: Lisa M. Farmer  
LISA M. FARMER, ASSISTANT CORPORATE  
SECRETARY



STATE OF Alabama  
COUNTY OF Montgomery

On 10/23/96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,  
Jennifer Hickman  
Notary Expires: 02/22/00



(This is for notary seal)

\* Document Prepared By: T. Bond  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
TSB-10061021-0050 AL SHELBY SHELBY AL BAT 34450677134 KXALDOM1

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11/07/1996-37035  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50