## ASSUMPTION AGREEMENT AND

## RELEASE OF LIABILITY BY THE DEPARTMENT OF VETERANS AFFAIRS

11/06/1996-36937 11/06/1996-36937 11/06/1996-36937 SEBY COUNTY JUDGE OF PROBATE 002 NO 111.20

Property Address: 360 MOUNTAINVIEW DRIVE

City and State : WILSONVILLE AL 35186

Loan Number : \_\_\_\_\_136619-4

It is mutually agreed between the undersigned Seller(s), Purchaser(s), and the Secretary of Veterans Affairs as follows:

That the Purchaser(s) (is/are) acquiring title to the real property described in a Mortgage/Deed dated 11/12/91 , executed by the Seller(s), recorded in the Office of the Clerk of Superior Court of County, State of Alabama in Deed Book 373 , Page 126 , which was given to secure a promissory note in the sum of \$66.800.00 . That said note and Mortgage/Deed were executed by the Seller(s) in favor of REGIONS MORTGAGE, INC.

That as part of the consideration for the conveyance of the real property and as part of the same transaction, Purchaser(s) hereby assume(s) and agree(s) to pay the indebtedness evidenced by that promissory note, as modified or extended before this date, and to be bound by all of the terms, provisions, and obligations contained in said Security Deed and the note secured thereby. Purchaser(s) also hereby assume(s) the obligations of the Veteran, William Jackson McNeel, under the terms of the instruments creating the loan to indemnify the United States to the extent of any claim payment arising from the guaranty of the indebtedness above mentioned.

In consideration of the foregoing recital and the incurrences or assumptions of liabilities in accordance with the foregoing provisions of this instrument by the Purchaser(s), the Secretary of Veterans Affairs releases the veteran Seller(s) from any and all personal liability to the Department of Veterans Affairs derived through said Secretary by indemnification and subrogation arising out of the guaranty of said loan.

This release shall not impair or adversely affect the rights or remedies of the present or future holder of said indebtedness.

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September, Signed, sealed	19 <u>96</u> .  and delivered		Varolt	mae 7	neul	(SEAL)
in the presence		<u></u>		SELLER		
Mula 2	Wilder					(SEAL)
Witness (Other	than Notary)			SELLER		
m. A.	Heren 1					
Notary Public	James				•	
Affix Seal						
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•	In witness whereo	f, Regions	Mortgage,Ind	. has caused authorized	l this instr representat	ument ives
	on the day herein	above writt	en.			
	By: JUNE TO T	Lemu	AsIts:	Senior Vice Regions Mor		
	Kenneth D. I	aniei		******		
	Attested:	1 ()				
•	By: Marcia T. Jo	ohnson	AsIts:	Vice Presi Regions Mor		
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	Given under my ha of October, 199	ind and offi		<b>^</b>	/)	
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•			inst	# My Satumili	Mon Expires: 3	19/7/

11/06/1996-36937 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 111.20