State of Alabama County of Jefferson

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 30th day of October , 19 96 , by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and called ASSIGNEE. Molton, Allen & Williams Corporation FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to ASSIGNEE, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of County, alabama Probate/Clerk of Circuit Court of Shelby and duly identified as follows: **PAGE** BOOK DATE OF MORTGAGE ORIGINAL MORTGAGOR 1996-36913 October 30, 1996 John Hudson Snyder and wife, Barbara G. Snyder Inst # 1996-36914 11/06/1996-36914 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has caused these presents to be signed by its President and its corporate seal hereto affixed 19<u>96</u>. this 30th day of October SCOTT MORTGAGE CORPORATION DICK SCOTT PRESIDENT STATE OF ALABAMA COUNTY OF JUNIONS (P) I, the undersigned Notary Public in and for said County and said State, hereby certify that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE CORPORATION, a corporation, signed the foregoing instrument and is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, and he as such officer, and with full authority executed and delivered the same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND THIS THE 300 day of 100 19/10 19 96 Notary Public, Alabama, State At Large My Commission Expires May 14, 2000 THIS INSTRUMENT WAS PREPARED BY:

Scott Mortgage Corporation 200 Vestavia Parkway Suite 2600 Birmingham, AL 35216