

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, CU LENDING, INC.,
 by PHH Mortgage Services Corporation, the receipt whereof is acknowledged,
 the undersigned does hereby grant, bargain, sell, convey, and assign unto PHH Mortgage Services Corporation that
 certain mortgage executed by GARY KEITH BRASHER and AMIE HOWARD BRASHER, HUSBAND AND
 bearing date of the 16 day of October, 1996, and recorded in Volume 1996, Page 36884, of the mortgage records in the Office of the Judge of Probate of Shelby
 County, Alabama, together with the debt thereby secured and the property therein described.

BEGIN AT A 1" OPEN PIPE AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 18
 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN EAST ALONG THE SOUTH
 LINE OF SAID SECTION A DISTANCE OF 732.38 FEET TO A 5/8" REBAR; THENCE TURN A
 RIGHT INTERIOR ANGLE OF 65 DEGREES 00' 19" AND RUN NORTHEASTERLY A DISTANCE OF
 251.05 FEET TO A 2" OPEN PIPE, BEING THE POINT OF BEGINNING OF THE HEREIN
 DESCRIBED PARCEL; THENCE TURN RIGHT 92 DEGREES 45' 17" AND RUN NORTHEASTERLY
 A DISTANCE OF 270.55 FEET TO A 3/4" OPEN PIPE ON THE WEST RIGHT OF WAY LINE OF
 ALABAMA HIGHWAY NO. 25; THENCE TURN A RIGHT INTERIOR ANGLE OF 80 DEGREES 16'
 08" AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 150.47
 FEET TO AN AXLE; THENCE TURN A RIGHT INTERIOR ANGLE OF 86 DEGREES 44' 30" AND
 RUN SOUTHWESTERLY A DISTANCE OF 256.03 FEET TO A 5/8" REBAR; THENCE TURN A
 RIGHT INTERIOR ANGLE OF 100 DEGREES 14' 05" AND RUN SOUTHEASTERLY A DISTANCE
 OF 90.92 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1996-36886

11/06/1996-36886
 11:13 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 ALB 8.50

In Witness Whereof, CU LENDING, INC. has caused this
 instrument to be executed by WILLIAM BRADFORD ROANE, JR., its
 AUTHORIZED AGENT, who is thereunto duly authorized, on this 17
 day of October, 1996.

CU LENDING, INC.
 By: William Bradford Roane, Jr.
 WILLIAM BRADFORD ROANE, JR.
 Its AUTHORIZED AGENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that
 WILLIAM BRADFORD ROANE, JR., whose name as
 AUTHORIZED AGENT of CU LENDING, INC.
 is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the transfer, he, as such officer and with full authority, executed the same
 voluntarily for and as the act of said credit union.

Given under my hand and official seal this 17 day of October, 1996.

Anita C. Keely
 Notary Public

My commission expires: 11-27-99

Prepared By: Anita Keely

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242

Inst # 1996-36886