

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, MUTUAL SAVINGS CREDIT UNION, by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by GARY KEITH BRASHER and AMIE HOWARD BRASHER, HUSBAND and WIFE bearing date of the 16 day of October, 1996, and recorded in Volume 1996, Page 36884, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

Inst # 1996-36885

BEGIN AT A 1" OPEN PIPE AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 732.38 FEET TO A 5/8" REBAR; THENCE TURN, A RIGHT INTERIOR ANGLE OF 65 DEGREES 00' 19" AND RUN NORTHEASTERLY A DISTANCE OF 251.05 FEET TO A 2" OPEN PIPE, BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE TURN RIGHT 92 DEGREES 45' 17" AND RUN NORTHEASTERLY A DISTANCE OF 270.55 FEET TO A 3/4" OPEN PIPE ON THE WEST RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25; THENCE TURN A RIGHT INTERIOR ANGLE OF 80 DEGREES 16' 08" AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 150.47 FEET TO AN AXLE; THENCE TURN A RIGHT INTERIOR ANGLE OF 86 DEGREES 44' 30" AND RUN SOUTHWESTERLY A DISTANCE OF 256.03 FEET TO A 5/8" REBAR; THENCE TURN A RIGHT INTERIOR ANGLE OF 100 DEGREES 14' 05" AND RUN SOUTHEASTERLY A DISTANCE OF 90.92 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1996-36885

11/06/1996-36885
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 68.90

In Witness Whereof, MUTUAL SAVINGS CREDIT UNION has caused this instrument to be executed by JOHN C. WHEELER, its VICE PRES. OF OPERATIONS, who is thereunto duly authorized, on this 16 day of October, 1996.

MUTUAL SAVINGS CREDIT UNION
By: [Signature]
JOHN C. WHEELER
Its VICE PRES. OF OPERATIONS

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that JOHN C. WHEELER, whose name as VICE PRES. OF OPERATIONS of MUTUAL SAVINGS CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 16 day of October, 1996.

[Signature]
Notary Public

My commission expires:

Prepared By: Anita Keely
CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242