ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto LEADER FEDERAL BANK FOR SAVINGS as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

David W. Barker and wife, Jana B. Barker

and in September 27, 1996 to Southeastern Mortgage of Alabama, L.L.C., dated and recorded in Wolforex Instrument #, Marc 1996-36804 the amount of \$199,000.00 County, State of Alabama, together with the Shelby of the records of the Probate Court of note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein. e. Moneus & Word, P.C.

Le Sex 59307 The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on September 27, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on <u>September 27.</u>

NOTARY PUBILIC

My commission expires: Market

MtgWare

11/05/1996-36805 02:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BD1 HCD