

**SEND TAX NOTICE TO:**

David W. Barker  
116 Southview Lane  
Hoover, AL 35244

**THIS INSTRUMENT PREPARED BY:**

Claude McCain Moncus, Esq.  
 CORLEY, MONCUS & WARD, P.C.  
 2100 SouthBridge Parkway, #650  
 Birmingham, Alabama 35209  
 (205) 879-5959

**FOR USE BY PHH REAL ESTATE'S  
 "EASE" CLIENTS****WARRANTY DEED AND LIMITED POWER OF ATTORNEY**

State of Alabama  
 County of Shelby

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of Two Hundred Thirty Five Thousand Two Hundred and 00/100 Dollars\* (\$ 235,200.00\*\*) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, Lee Allen Maher and Vicki Maher, husband & wife, (herein referred to as Grantors) do grant, bargain, sell and convey unto David W. Barker and wife, Jana B. Barker (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 34, according to the survey of Southpointe, 9th Sector, Phase 1, as recorded in Map Book 16, Page 80, in the Office of the Judge of Probate of Shelby County, Alabama;

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record. and Ad Valorem taxes for the year 1996, which said taxes are not due and payable until October 1, 1996.

\$199,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And we do by these presents make, constitute and appoint **PHH Real Estate Services Corp.** ("Agent") and/or its authorized and designated agents or representatives, as our true and lawful agent and attorney-in-fact to do and perform for us in our name, place and stead, and for our use and benefit, to request pay-off statements from our present mortgage holders, if any, and to close any open-ended (equity line) mortgages, if any, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including

11/05/1996-36803  
 02:52 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 48.50

but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or Modification Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance. We further give and grant unto our Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be affected by disability, incompetency or incapacity of Principal, and shall be governed by the laws of the State of Alabama. This power of attorney is coupled with an interest and shall remain in force and effect until delivery of this deed and the sale closed, and shall not be revoked by either of the undersigned prior to said time.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27 day of Feb, 1996.

Lee A. Maher (Seal)  
Lee Allen Maher

Vicki Maher (SEAL)  
Vicki Maher

State of Illinois,  
County of DuPage

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Lee Allen Maher and Vicki Maher, husband & wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, they executed the same voluntarily on the day the same bears date.

Given under my hand this the 27 day of February, 1996.



Margaret Banno

Notary Public

My commission expires: 7-21-98

**Instructions to Notary:** This form acknowledgement cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgement.

(PHH File #4171-80299)

Inst # 1996-36803

11/05/1996-36803  
02:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 48.50