ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

/DEED OF TRUST/SECURITY DEED

IN LENDING
Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, ERMI
CHIGAN first party for and in the accordance of the second se LEADERS IN LENDING KNOW ALL MEN BY THESE PRESENT, that A(N) MICHIGAN first party for and in the consideration **MICHIGAN** , organizer and existing under the laws of the State of of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by: FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD **BLOOMFIELD HILLS, MICHIGAN 48302** second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the A.D., 1996 made by: **OCTOBER** 28TH day of , HUSBAND AND WIFE RANDY MCELROY **BECKY MCELROY** and recorded in the office-of the Register of Deeds for the County of . 🚗 in Liber No. of 1996 - 36700 Mortgages on Page No AL State of IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate OCTOBER A.D., 1996 28THday of seal to be hereunto affixed, the LEADERS IN LENDING IN THE PRESENCE OF: DEBORA K. O'NEILL Its: ASSISTANT MANAGER By: _____ **MICHIGAN** STATE OF OAKLAND COUNTY OF , before a Notary Public acting in said county appeared: , A.D., 1996 on this 28TH day of OCTOBER DEBORA K. O'NEILL to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the ASSISTANT MANAGER LEADERS IN LENDING Corporation named in and which executed the within instrument, that the seal affixed to said instrument is , the MICHIGAN the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

Drafted by:

DONNA HILLAKER / LEADERS IN LENDING

Return to:

LEADERS IN LENDING 2600 S. TELEGRAPH ROAD **BLOOMFIELD HILLS, M! 48302**

Legal:

LOT 1, ACCORDING TO THE SURVEY OF FOREST HILLS, 1ST SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 46 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-36701

, Notary Public

My commission expires:

Acting in

County.

County.

11/05/1996-36701 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 MEL

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