## JEFFERSON TITLE CORPORATION

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P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

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This instrument was prepared by	19
(Name) Sandra J. Hughes	*
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed	TOS C
STATE OF ALABAMA    KNOW ALL MEN BY THESE PRESENTS,	
S CANADA CREE BY	

SHELBI COUNTY OF

(\$28,500.00)

Yellowleaf Estates, Inc. to the undersigned grantor,

va corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Cornerstone Building Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 231, according to the survey of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21, Page 93 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1996.

Subject to restrictions, covenants, building lines and easements of record.

\$28,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously Merewith.

> 11/05/1996-36666 D8128 AM CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEE, his, heaver wheir heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the sa authorized to execute this conveyance,	id GRANTOR by its hereto set its signature	Rodney McGinnis and seal,	Vice-President, who is
this the 24th day of	October		
ATTEST:	Secretary	By Solvey MC	Vice- President
STATE OF ALABAMA  COUNTY OF SHELBY I, Sandra J.	) ) Hughes	a Notary Public in ar	nd for said County, in said State

Rodney McGinnis hereby certify that

, a corporation, is signed Yellowleaf Estates, Inc. the Vice-President of to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

Given under my hand and official seal, this the 24th October

, 1996 .

MY COMMISSION EXPIRES: Oct. 6, 1999. BONDED THEU NOTARY PUBLIC UNDERWRITERS.