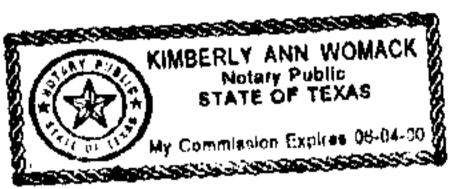
| State of ALABAM  | IA )  |   |
|--|---|---|
| County of SHELB  | )<br>Y )  |   |
| ·  |   |   |
| Loans, Inc. (fka. executed by ER   |   | TGAGE hat the undersigned, Countrywide Home n), Mortgagee, in that certain mortgage   |
| 09/22/1993 in Mo<br>County, Alabama,<br>right, title, interes<br>the County of She<br>LC<br>SE | ortgage Book <u>N/A</u> , Page <u>N/A</u> , Dock does hereby release, remise, quitcla t, claim and demand in and to the factor of Alabama, to-wit: <u>OT 11. ACCORIDNG TO THE</u> | is dated 09/15/1993 and filed for record 93-29172, Probate Records of Shelby im and convey unto said Mortgagor all its following described real estate situated in SURVEY OF BRIARWOOD, FIRST BOOK 5, PAGE 23, IN THE PROBATE |
| The Mortgage described herein has been paid and satisfied in full.                             |   |   |
| IN WITNES<br>this the <u>15</u> day of 9   | October, 1996. Country  | <u></u>   |
|  | By: Ange  | ela Griffis stant Secretary   |
| Attest: ( )  | use for   |   |
| Nerissa Poo  |   |   |
| Its: Assistant Se  | cretary   | Assigned on:  |
|  | -   | Date:   |

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Angela Griffis and Nerissa Poon, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of October, 1996.



Kimberry Sulvemack Kim' Womack Notary Public

My commission expires 06/04/2000

Inst. #:

Book: N/A

Page: N/A

Mail Recorded Satisfaction To: **ERIC JON MCCONNELL** 3603-E DOE LANE AL 35216 **BIRMINGHAM** 

State of TEXAS

County of COLLIN

Document Prepared By: Pam Watkins 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

-11/04/1996-36654... 03:05 PH CERTIFIED

SPELEN COUNTY AUDIC OF PRODUCE

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