

This instrument was prepared by:
(Name) Massey & Stotser, P.C.
(Address) 1100 East Park Drive, Suite 301
Birmingham, Alabama 35235

Send Tax Notice To: Noel Anthony Gordon
name
5204 Overlook Circle
address
Birmingham, Alabama 35244

WARRANTY DEED-

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED EIGHTY FOUR THOUSAND AND NO/100-----
-----DOLLARS (\$184,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Leroy Skinner and wife, June P. Skinner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Noel Anthony Gordon, an
unmarried man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama.
to-wit:

Lot 2, according to the Amended Map of THE COTTAGES AT SOUTHLAKE, as recorded
in Map Book 16, Page 139, in the Probate Office of Shelby County, Alabama.
Together with an undivided 1/30th interest each in and to the "COMMON AREA" as
designated on the said record map; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to: (1) Taxes for the year 1997 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and
conditions of record, if any. (3) Mineral and mining rights, if any.

\$120,000.00 of the purchase price is being paid by the proceeds of a
first mortgage loan executed and recorded simultaneously herewith.

11/04/1996-36618
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 72.50

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this 31st
day of October, 19 96

_____(Seal)
_____(Seal)
_____(Seal)

Leroy Skinner (Seal)
June P. Skinner (Seal)
_____(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, Lorrie A. Maples, a Notary Public in and for the said County, in said State, hereby certify that
Leroy Skinner and wife, June P. Skinner
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 31st day of October, A.D. 19 96

Lorrie A. Maples

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 13, 1999