

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244

SEND TAX NOTICE TO:

LeRoy Bush
109 Yeager Circle
Pelham, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of One Hundred Fifty Thousand and No/100 Dollars (\$150,000.00), and other good and valuable consideration, paid to the undersigned grantor, Southern Landmark Development, Inc., an Alabama corporation ("Grantor"), by LeRoy Bush ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

Lot 3, according to the Survey of Yeager Center, as recorded in Map Book 14, at Page 33, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 10' easement on front, as shown by recorded map; (3) mineral and mining rights incident thereto recorded in Instrument 1992-18573, in the Probate Office of Shelby County, Alabama.

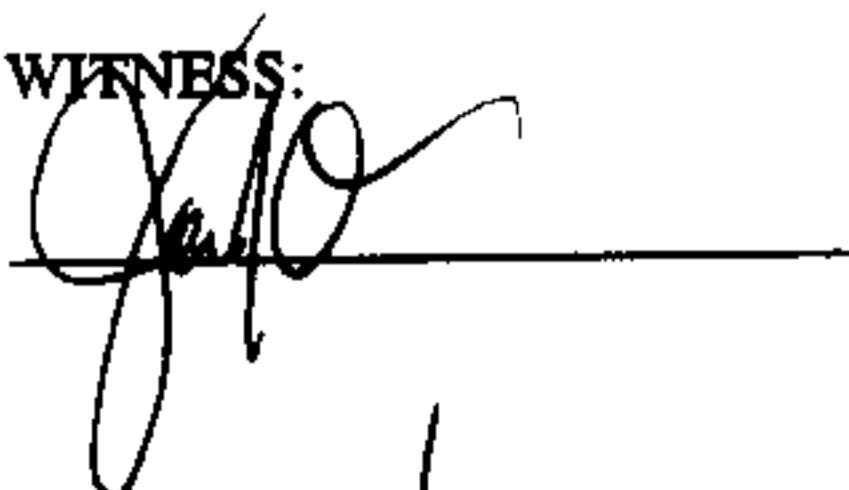
\$120,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the Grantee, his heirs and assigns forever.

And Grantor does for itself, its successors and assigns, covenant with Grantee, his heirs and assigns, that it is lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantor has a good right to sell and convey the Premises as aforesaid; that Grantor will, and its successors and assigns shall, warrant and defend the same to the Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 23rd day of October, 1996.

WITNESS:



Southern Landmark Development, Inc.

By:


Michael L. Wood
Michael L. Wood, as its President

Inst # 1996-36595

11/04/1996-36595
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 41.00

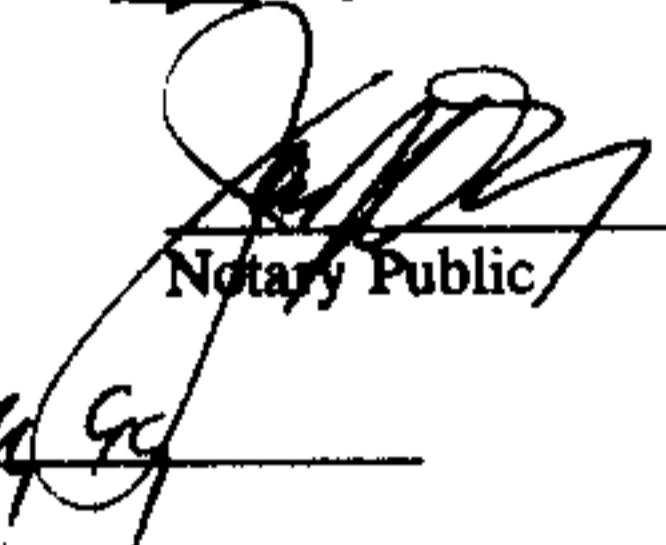
Inst # 1996-36595

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael L. Wood, whose name as President of Southern Landmark Development, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 22 day of October, 1996.


Notary Public

My Commission Expires: 12/My GC

Inst. # 1996-36595

11/04/1996-36595
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 41.00