This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051

SEND TAX NOTICE TO:

Ronald H. Beasley

(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	P O Box 246
This instrument was prepared by	P O Box 246 (Address) Calera, AL 35040
(Name) Michael T. Atchison, Attorney at Law	
(Address) P.m. Box 822 Columbiana, Al. 35051	
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSI	UBANCE CORPORATION, Birmingham, Alabama
Shelby COUNTY KNOW ALL MEN BY THESE	· · · · · · · · · · · · · · · · · · ·
That in consideration of Five Hundred and no/100	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, ti	
Clinton H. Jones, a <u>Sins le</u> ma (herein referred to as grantors) do grant, bargain, sell and convey unto	an
Glen C. Wilson and Margie H. Wilson	•
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th	e following described real estate situated in
Shelby Count	y, Alabama to-wit:
urn an angle of 91 degrees 06 minutes right and ru ine of a twenty foot access easement; thence turn nd run 20.04 feet to a point on the West line of angle of 86 degrees 23 minutes right and run Northe asement a distance of 137.00 feet to the point of 1, being described; thence continue along last deco a point; thence turn an angle of 123 degrees 25 outhwesterly a distance of 212.78 feet to a point flough of Lay Lake; thence turn an angle of 86 degrees outheasterly along said waters edge a distance of angle of 93 degrees 23 minutes 10 seconds left and feet to the point of beginning. Oyce S. Jones, the other grantor in the deed record aving died on 6-16-16 . This deed is to correspond to the parties to this conveyance, that lunless the joint tenants, with the intention of the parties to this conveyance, that lunless the joint tenancy he the grantees herein) in the event one grantee herein survives the other, the entif one does not survive the other, then the heirs and assigns of the grantees here. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assigns.	an angle of 6 degrees 48 minutes left said access easement; thence turn an erly along said West line of said access beginning of the property, Parcel No. scribed course a distance of 96.0 feet minutes 35 seconds left and run on the waters edge of Duck Branch rees 30 minutes 25 seconds left and run 80.0 feet to a point; thence turn an run Northeasterly a distance of 164.79 reded in Inst. No. 1992-19958 is deceased by the fight of survivorship, their heirs and assigns, forever: it being the interest in fee simple shall pass to the surviving grantee, and in shall take as tenants in common. administrators covenant with the said GRANTEES, their heirs that I (we) will and my four) heirs, executors and administrators
IN WITNESS WHEREOF,Ihave hereunto setmy	hand(s) and seal(s), this31
day of October 19 96	
WITNESS:	10.4. 40
, (Seal)	Chinton H. Jones (Seal
	(Sea)
(Seal)	10:33 AM CERTIFIED (Seal
	10 133 PHILLIPS IN PROPATE
Shelby COUNTY }	SHELBY COUNTY JUNCE OF PROBATE 9.50
the undersigned authority	, a Notary Public in and for said County, in said State.
hereby certify that Clinton H. Jones	
whose name	ho
on this day, that, being informed of the contents of the conveyanceon the day the same bears date.	
Given under my hand and official seal this	October A.D. 19 96
22	Jacka 2. Willer Notary Public