

140' 13" 76

Appendix 48

518103

ASSIGNMENT OF MORTGAGE

Inst # 1996-36537

STATE OF ALABAMA
COUNTY OF JEFFERSON

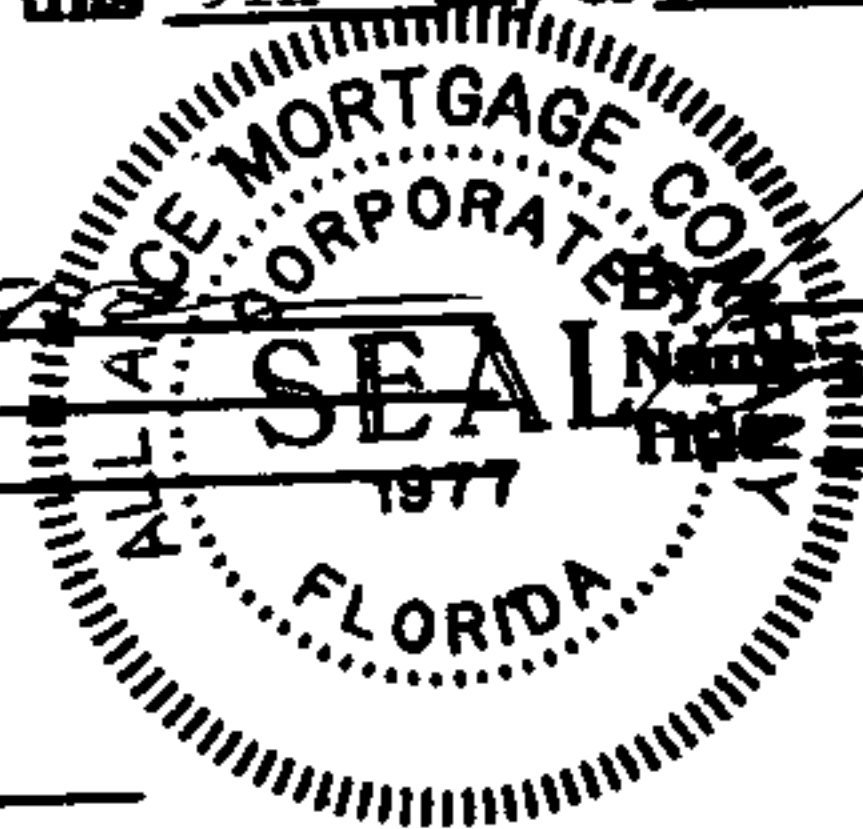
For Value Received, the undersigned ALLIANCE MORTGAGE COMPANY does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto Compass Bank as trustee for the 1991 Series C Single Family Mortgage Revenue Bond Program (Trustee) that certain mortgage executed by ROBERT L. BISHOP & WIFE, TONJA LANETTE BISHOP in JEFFERSON County, Alabama, in Book 9610 Page 8020, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to Trustee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9TH day of SEPTEMBER, 1996.

ATTEST

By: [Signature]
Name: LAURI INGRAM
Title: ASSISTANT SECRETARY



[Signature]
Name: TINA J. REID
Title: VICE PRESIDENT

STATE OF ~~ALABAMA~~ FLORIDA
COUNTY OF DUVAL

I, CINDY NELSON, a Notary Public in and for said State, hereby certify that TINA J. REID whose name as VICE PRESIDENT of ALLIANCE MORTGAGE COMPANY, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 9TH day of SEPTEMBER, 1996.

(Seal)

Notary Public [Signature]

My Commission expires: APRIL 3, 1998



CINDY NELSON
MY COMMISSION # CC480466 EXPIRES
April 3, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

Inst # 1996-36537

107 11/04/1996-36537
Revised 11/99: 13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WCD 8.50