

*[Handwritten signature]*

Inst # 1996-36479

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank  
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby

**PARTIAL RELEASE OF RECORD LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc. on May 1, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1992-7102 Book No.                      and modified by amendments recorded in Instr# 1995-16030 and Instr# 1995-13319 Page No.                      (and assigned to                      in                      Book No.                      Page No.                     ), the following described property and none other:

Lots 28, 39 and 156, according to the 1st Amended Plat of Greystone Farms, Milner's Crescent Sector - Phase I, as recorded in Map Book 19, page 140, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 28th day of October, 1996.

Compass Bank  
By *[Signature]* J.R. Miller  
its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of October, 1996  
*[Signature]*  
Notary Public

Inst # 1996-36479  
11/01/1996-36479  
02:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.50