

[Handwritten signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORD LIEN**

st # 1996-36478

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

on August 23, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-26506 Book No. _____ and Instr# 1995-15378 and Instr# 1995-24083 and Instr# 1996-14968 and 1996-14966 in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 23, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page 111 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of October, 1996.

Compass Bank
By *[Signature]* J.R. Miller
its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of October, 1996

[Signature]
Notary Public

11/01/1996-36478
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 12.50