

THIS INSTRUMENT PREPARED BY:	(NAME) Sue Allshie - Compass Bank
	(ADDRESS) 15 20th St. South Birmingham, Al. 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORD LIEN
COUNTY OF Shelby	
KNOW ALL MEN BY THESE I	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lier	n of that certhat certain mortgage excecuted by
Yellowleaf	Estates.Inc.
or	n February 11,1994 , which said
mortgage was recorded in the	offfice of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 19	994-05518Book No
and modified in Instr# 1994-7	25549 (and assigned to
	ook NoPage No),
the following described prope	
. Said mortgage shall con other property covered there	ntinue in full force and effect with respect to the
In Witness Whereof, Com	mpass Bank, a corporation, has caused these presents
to be executed this	28th day of October , 19 96 .
	Compass Bank
- 	By J.R. Miller President
STATE OF ALABAMA)	
COUNTY OF Jefferson)	
I, the undersigned Not	tary Public, in and for said County in said State,
hereby certify that J.R. Mi	tller whose name as Vice President of
CompassBank, a corporation,	is signed to the foregoing instrument, and who is
-	efore me on this day that, being informed of the
	he as such officer and with full authority,
	ly for and as the act of said corporation.
Given under my hand and Offi	vers and this seek day of October -1996
	TCIRI SERI CHIE ZOCH URY CI VCENDOL / ZO

, 1996-36475

11/01/1996-36475
D2:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
001 MCD 9.50