

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-36446

11/01/1996-36446
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:9121195 "Harris" Lender ID:10/PIF 9-4-96 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/20/1993, made and executed by KENNETH A. HARRIS AND WIFE ROBYN K. HARRIS, to secure payment of the principal sum of \$213,500.00 plus interest, originally to GRIFFIN FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/25/1993 as Instrument No. 1993-33265 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 113 Southview Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 10/25/96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY

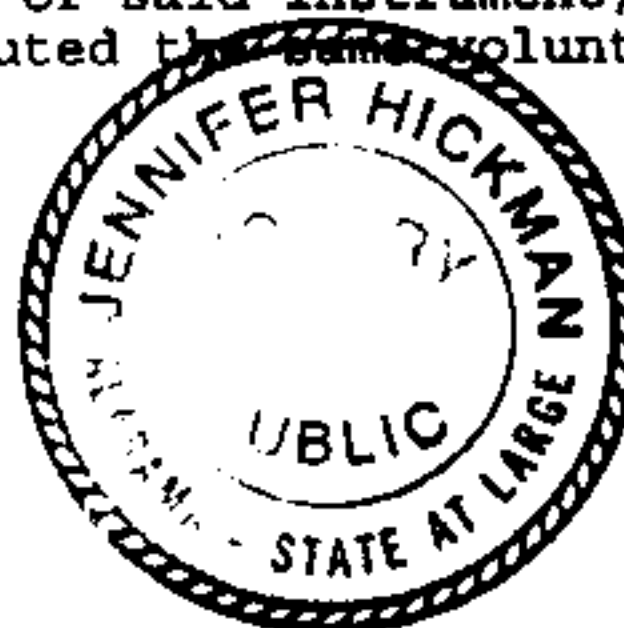


STATE OF Alabama
COUNTY OF Montgomery

On 10/25/96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This area for notarial seal)

* Document Prepared By: Jmcmilla
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19961017-0008 ALSHELBY SHELBY AL BAT: 30999121195 KXALDOM1