## Inst # 1996-36425

## WARRANTY DEED

This Instrument Was Prepared By:

Frank K. Bynum, Esquire #17 Office Park Circle Birmingham, Alabama 35223 SEND TAX NOTICE TO: Jill C. Arora 3669 Shandwick Place Birmingham, AL 35242

STATE OF ALABAMA )

\$ 500.00

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of one hundred dollars and other good and valuable considerations (\$100.00), to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Vikram J. Arora and wife, Jill C. Arora, (herein referred to as Grantors) do grant, bargain, sell and convey unto Jill C. Arora (herein referred to as Grantee) the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 68, according to the Survey of 1st Sector, Phase II, Greystone, as recorded in Map Book 15, Page 58, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

Subject to that certain mortgage recorded in Instrument #1996-13505.

TO HAVE AND TO HOLD unto the said Grantee, his/her heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantee, his/her heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 30 day of August, 1996.

Vikram J Arera

Jill C. Arora

STATE OF ALABAMA )
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Vikram J. Arora and wife, Jill C. Arora,** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the  $30^{+4}$  day of August, 1996.

MY COMMISSION EXPIRES JULY 12, 2000

My Commission Expires:

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11/01/1996-36425 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.00