Inst # 1996-36412 FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

11/01/1996-36412 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

SHELBY COUNTY)

FEBRUARY, 1996, execute a mortgage recorded in Inst. #1996-06691, Parallabama, with said mortgage was to by transfer appearing in said Propage:) and	INC, did heretofore on the 20TH day of ge to COLONIAL BANK which said mortgage is age, Probate Office of SHELBY County, ransferred and assigned to, in Fook, in Fook, in Fook,
	gned, does hereby acknowledge satisfaction tedness and hereby releases and discharges on the lien of same.
IN WITNESS WHEREOF, said presents to be signed in and by i <u>PATRICK CUSHMAN</u> , its <u>REAL ESTATE</u> this the <u>24th</u> day of <u>OCTOBER</u> , <u>1</u>	ts corporate name by LOAN OFFICER, thereunto duly authorized on
•	COLONIAL BANK
	BY: Patrick Mal
$^{\cdot}$	TS: REAL ESTATE LOAN OFFICER
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
in said State, hereby certify that LOAN OFFICER of COLONIAL BANK is	, a Notary Public, in and for said County, PATRICK CUSHMAN, whose name as <u>REAL ESTATE</u> s signed to the foregoing full release of acknowledged before me on this day, that,

being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of OCTOBES,

Notary Public

MY MARROWN THE THIRD COTTONER 1, 4500