

STATE OF ALABAMA)

COUNTY OF SHELBY)

DECLARATION OF PROTECTIVE COVENANTS,
RESTRICTIONS, EASEMENTS, AND AGREEMENTS
FOR

LAUREL WOODS, 6TH SECTOR
as recorded in Map Book 41 Page 141

1. No violation of any of this Declaration shall defeat or render invalid the lien of any mortgage made in good faith and for value upon any portion of the property; provided; however, that any mortgagee in actual possession, or any purchaser at any mortgagee's or foreclosure sale shall be bound by and subject to this declaration as fully as any other owner of any portion of this property.
2. All lots shown on the recorded plat of Laurel Woods 6th Sector shall be for single family residences only.
3. No lot on the recorded plat of Laurel Woods 6th Sector shall be subdivided or set back lines changed without the written permission of the Architectural Control Committee.
4. No buildings, structures, or swimming pool shall be erected, altered, placed or permitted without first being approved in writing by the Architectural Control Committee.
5. All structures shall have their front entrances facing the front street.
6. No building shall be located on any lot nearer than 20 feet from the front lot line. No building except a detached garage shall be located nearer than 3 feet from the side lot line unless approved by the Architectural control committee.
7. No trade or business activity or noxious or dangerous activity of any kind shall be carried on upon any lot within the property which may become a nuisance to other lots within the property.
8. No clothes lines will be permitted.
9. No external antennas of any kind will be permitted. No satellite dishes will be permitted.
10. No commercial vehicles shall be permitted. No trailers, mobile or stationary, shall be permitted. All Campers, boats and motorhomes shall be parked on the property so as not to be visible from the street.
11. No outbuildings of any kind, either permanent or temporary , (tents, shacks, portable storage sheds, etc.) , will be permitted.
12. No disabled or non operating , nor wrecked vehicle will be permitted on any lot or any street within the subdivision.

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11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

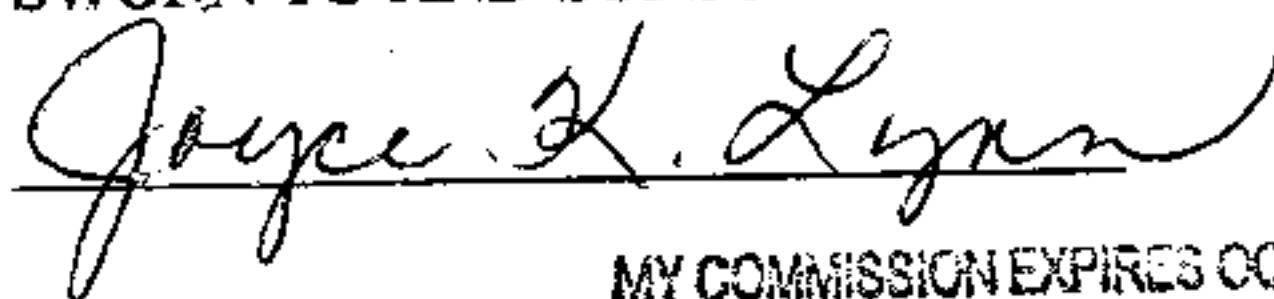
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13. Trash, garbage, leaves, etc., shall not be kept on any lot except in sanitary containers and said trash cannot be visible from the street.
14. No animals, livestock, or poultry of any kind shall be kept on any lot, except that the owner may keep no more than 2 dogs or 2 household cats provided they are not kept for any commercial use or purpose and said animals do not become a nuisance to other lot owners.
15. All exterior lighting will be prohibited unless approved in writing by the Architectural Control Committee.
16. No fence, privacy wall or other dividing structure shall be erected on any lot unless approved in writing by the Architectural Control Committee.
17. No basketball goals on any lot, free standing or attached to building, visible from any street.
18. No signs will be allowed on any lot, except a 5 foot real estate sign or a contractor's sign while the building is under construction.
19. No exterior alterations or additions shall be made unless approved in writing by the Architectural Control Committee.
20. It is the intention and purpose of the covenants contained in these restrictions for all dwellings shall be subject to the same minimum quality, workmanship, material, and size. No dwelling shall be constructed that shall have less than 1200 total square feet.
21. All mailboxes are to be the same type and design as approved by the Architectural Control Committee.
22. No tree larger than 3 inches in diameter shall be cut or removed from any lot unless approved in writing by the Architectural Control Committee.
23. Burning of trash, refuse or other materials on any lot is prohibited.
24. No window or through the wall air conditioning shall be permitted.
25. The Architectural Control Committee is composed of Jack A. Harris.

TANGLEWOOD CORPORATION


Jack D. Harris, President

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1st DAY OF NOVEMBER, 1996



Inst # 1996-36409

MY COMMISSION EXPIRES OCTOBER 24, 2000

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11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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