

This instrument was prepared by

(Name) DICKERSON & MORSE, ATTORNEYS-AT-LAW

(Address) 214 Lorna Square

Birmingham, Alabama 35216

WARRANTY DEED-

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of -----FIVE HUNDRED DOLLARS AND no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, David Ludlum, a married man, and Carey Erwin, a married man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Michael S. Allen

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Part of the SE 1/4 of the SE 1/4 of Section 19, and part of the SW
1/4 of the SW 1/4 of Section 20, Township 22 South, Range 3 West,
described as follows: Begin at the SW corner of Section 20 and run
South 88 degrees 16 minutes East along the south boundary of said
Section 320.10 feet; thence North 0 degrees 13 minutes West for 32.00
feet to the North boundary of the County road; thence continue along
this line for 1,274.80 feet; thence North 88 degrees 04 minutes West
for 378.18 feet; thence South 0 degrees 13 minutes East for 208.56
feet; thence North 88 degrees 04 minutes West for 208.56 feet; thence
South 0 degrees 13 minutes East for 909.48 feet; thence South 20 degrees
04 minutes West 174.10 feet to the north boundary of the County road;
thence continue along this line for 28.07 feet to the south boundary
of Section 19; thence along this boundary south 88 degrees 32 minutes
East for 336.60 feet to the point of beginning. Excepting the right
of way of County highway. Situated in Shelby County, Alabama.

Inst # 1996-36378

11/01/1996-36378
10:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DO1 SNA 8.30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set our hands(s) and seal(s), this 23rd
day of October, 1996

(Seal)

(Seal)

(Seal)

Carey Erwin (Seal)

David Ludlum (Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Onnie D. Dickerson, III, a Notary Public in and for said County, in said State,
hereby certify that David Ludlum, a married man and Carey Erwin, a married man
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 23rd day of October, A. D., 19 96

My Commission Expires: 4/23/00

Onnie D. Dickerson, III
Notary Public