IEFFERSON TITLE CORPORATION

4.J		im, AL 35201 • (205) 328-8020	
Name) Martin, Drummond & Woos 2204 Lakeshore Drive,	Suite 130	_	SEND TAX NOTICE: Suzan A. Frueh 102 Sweet Gum Lane Chelsea, Alabama 35043
Address) — Birmingham, Alabama 35 Corporation Form Warranty Deed	,20,		Cheisea, Mianama 33043
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STATE OF ALABAMA COUNTY OF Shelby	<u> </u>	KNOW ALL MEN BY T	THESE PRESENTS,
CONTION	,		******
			**************************************
o the undersigned grantor, Corners	tone Building	Company, Inc.	a corporation
herein referred to as GRANTOR) in han GRANTOR does by these presents, grant	nd paid by the grant , bargain, sell and c	tee herein, the receipt of whiconvey unto Suzan A. F	ch is hereby acknowledged, the sai rueh and John W. Frueh
herein referred to as GRANTEE, whethe Shelby County, more particular	r one or more), the	following described real esta- is follows:	te, situated in
Lot 10, according to the Surve 18, page 127, in the Probate 0	y of Yellowlea )ffice of Shelb	of Ridge Estates, as by County, Alabama.	recorded in Map Book
\$ 145,800.00 of the abo	ove recited pu	rchase price was paid	i from a
mortgage loan closed simultane	eously herewith	h .	•
Subject to existing easements rights of way, limitations, is	, restrictions f any, of reco	rd.	-back lines on SNA 25.00
TO HAVE AND TO HOUD, To th	ie said GRANTEE,	11/01/1996-1 10:00 AM CER 10:00 AM CER his, her osuglesince with all an	36375 TIFIED K PROBATE Miggar forever.
And said GRANTOR does for itself, assigns, that it is lawfully seized in fee simp sell and convey the same as aforesaid, and GRANTEE, his, her or their heirs, execu	its successors and a ole of said premises, t that it will, and its su	ssigns, covenant with said Oi that they are free from all end accessors and assigns shall, wa	numbrances, that it has a good right tarrant and defend the same to the sai
IN WITNESS WHEREOF, the said (	GRANTOR by its		President, who
authorized to execute this conveyance, he		and scal,	
this the 30th day of Oct	tober	, 19	•
ATTEST:		Corperstone Bui	Iding Company, Inc.
	Secretary	By Y/WXX/1	President
STATE OF Alabama	}		
COUNTY OF Jefferson  i. the undersigned	3	a Notary Public	c in and for said County, in said Stat
hereby certify that DONALD M.	. Actor		ي. ا
whose name as  President to the foregoing conveyance, and who is ki the conveyance, he, as such officer and w	it of <i>Corner</i> nown to me, acknow	ledged before me on this day i	(5) (a corporation, is signed that, being informed of the contents for and as the act of said corporation
Given under my hand and official seal		day of October	

From ALA 32 (Rev. 12-74)

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NOTARY PUBLIC STATE OF ALABAMA AT LANCE.