This !	Instrument	W 5.6	n F A	nered	h
TUIB	IRBITUMENI	WMH	pre	pared	D)

2600°

	4 -
(Name) CENTRAL STATE BANK	
P O BOX 180 CALERA, AL	35040

(Address)....xxx...xx

Form 1-1-32 Rev. 1-66
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

STEPHANIE MURPHY, A MARRIED WOMAN

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FRANK E. DEFOOR

(hereinafter called "Mortgagee", whether one or more), in the sum

inst # 1996-36323

10/31/1996-36323 11:45 AM CERTIFIED SHELM CHATTY JURGE OF PROBATE 102 NCD 29.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

STEPHANIE MURPHY

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 15, EAST, SHELBY COUNTY, ALABAMA, LYING SOUTH OF COUNTY ROAD #46 AND WEST OF COUNTY ROAD #71.
SITUATED IN SHELBY COUNTY, ALABAMA.

THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD OF THE MOPTGAGOR.

- SSEASHARDINA SKA FILLUMUD PA PAR I FILLUMU IFIL FUIT

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and convaying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the	undersigned STE	PHANIE MURPHY, A MARRIED HOMAN	
have hereunto set HER signatu	ore HER and seal,	30th day of OCTOBER Stephence Luy STEPHANIE MURPHY	(SEAL)
THE STATE of ALABAMA)		(SEAL)
SHELBY	COUNTY	•	
I, BILL DA hereby certify that	AVIS STEPHANIE	, a Notary Public in and for MURPHY	said County, in said State,
whose name IS signed to the fore that being informed of the contents Given under my hand and official	of the conveyance	SHE executed the same voluntarily on the	day the same bears date, , 19 96 Notary Public.
THE STATE of I, hereby certify that	COUNTY	, a Notary Public in and for	said County, in said State,
whose name as a corporation, is signed to the for- being informed of the contents of for and as the act of said corporatio Given under my hand and offic	auch conveyance, l n.	of and who is known to me, acknowledged before, as such officer and with full authority, eye day of	fore me, on this day that, scuted the same voluntarily , 19
ę.	MORTGAGE DEED	Inst • 1996-36323	THIS FORM FROM Title Insurance Griporation Title Engrante Price Title Insurance Griporation Title Insurance Friedman Title Insurance Griporation Title Insurance Friedman Title
etura to	¥	10/31/1996-96323 11:45 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMITE	guyers TTTLB