

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: _____  Pre-paid Acct. # _____				<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-36281               10/31/1996-36281              10:46 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 HCD 21.50           </div>	
2. Name and Address of Debtor (Last Name First if a Person) <b>JAMES KEITH MOWERY</b> <b>22 MONTE BELLO LANE</b> <b>MONTEVALLO, AL 35115</b>  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>CYNTHIA ANN MOWERY</b> <b>22 MONTE BELLO LANE</b> <b>MONTEVALLO, AL 35115</b>  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>	
<input type="checkbox"/> Additional secured parties on attached UCC-E				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <span><u>500</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span><u>600</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div>	

THIS INSTRUMENT PREPARED BY:  
Porterfield, Harper & Mills, P.A.  
22 Inverness Center Parkway, Suite 600  
Birmingham, Alabama 35253

SEND TAX NOTICE TO:  
James Keith Mowery  
22 Monte Bello Lane  
Montevallo, AL 35115

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY SIX THOUSAND FIVE HUNDRED AND NO/100--- (\$66,500.00)--Dollars to the undersigned grantor (whether one or more) in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Kendall Clark Mullins, an unmarried man, Bernie Clark Mullins and wife, Jo Ann Mullins, herein referred to as grantor, whether one or more) do grant, bargain, sell and convey unto James Keith Mowery and Cynthia Ann Mowery (herein referred to as grantees, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 22, according to the survey of Monte Bello, as recorded in Map Book 6, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is made subject to ad valorem taxes for the current year; all easements, restrictive covenants, reservations and rights of way appearing of record affecting the property.

\$63,150.00 of the total consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantee herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I(we) do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will and my(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s), this 30th day of April, 1993.

Kendall Clark Mullins (SEAL)  
Kendall Clark Mullins

Jo Ann Mullins (SEAL)  
Jo Ann Mullins

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kendall Clark Mullins, Bernie Clark Mullins and Jo Ann Mullins whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of April, 1993.

Neil S. Boardman  
NOTARY PUBLIC

My Commission Expires:  
10-26-94

(SEAL)

Inst # 1996-36281

10/31/1996-36281  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
21.50  
002 MCD

Inst # 1993-12652

05/05/1993-12652  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
21.50