

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: _____  Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1996-36280</div> <div style="transform: rotate(-45deg); font-weight: bold;">10/31/1996-36280 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.50 002 NCD</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>KAREN L. CHRIN</b> <b>1521 TROPICAL LANE</b> <b>ALABASTER, AL 35007</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)       Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  <b>AMERICAN STANDARD HEAT PUMP MODEL 6H 2036A100A, S/n K48117CCF; TWO 36B140A, S/n L08397260; BAY 96X1415, S/n L344 LNAAAD</b>  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <div style="display: flex; justify-content: space-between;"> <span>Record Owner of Property:</span> <span>Cross Index In Real Estate Records</span> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>3000.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____



# JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) HOLLIMAN, SHOCKLEY & KELLY, ATTORNEYS  
 3821 Lorna Road, Suite 110  
 (Address) Birmingham, Alabama 35244

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of Ninety Thousand dollars and no/100 (\$90,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,  
ANTHONY P. ARNONE, JR. and wife, SHERRY C. ARNONE

(herein referred to as grantors) do grant, bargain, sell and convey unto  
KAREN L. CHRIN

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 1, in Block 8, according to the Survey of Southwind, Third Sector,  
 as recorded in Map Book 7, Page 25, in the Probate Office of Shelby  
 County, Alabama. Situated in the Twon of Alabaster, Shelby County,  
 Alabama.

### SUBJECT TO:

1. Taxes for the year 1994 and subsequent years;
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

Inst # 1994-11089

04/05/1994-11089  
 03:29 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 98.30

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st

day of March, 1994

WITNESS:

(Seal) Anthony P. Arnone, Jr. (Seal)  
 ANTHONY P. ARNONE, JR.

(Seal) \_\_\_\_\_ (Seal)

(Seal) Sherry C. Arnone (Seal)  
 SHERRY C. ARNONE

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
 hereby certify that ANTHONY P. ARNONE, JR. and wife, SHERRY C. ARNONE  
 whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 31st day of March, A.D., 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: Mar. 12, 1997  
 MY COMMISSION EXPIRES: Mar. 12, 1997

James H. Holliman

Notary Public

Inst # 1994-11089

Inst # 1996-36280

10/31/1996-36280  
 10:46 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 20.50