

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

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|--|--|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |
| 1. Return copy or recorded original to:<br><b>Alabama Power Company</b><br>600 North 18th Street<br>Birmingham, Alabama 35291<br><br>Attention: _____<br><br>Pre-paid Acct. # _____  |  | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-36279<br/><br/>             10/31/1996-36279<br/>             10:45 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             002 HCS 21.35           </div>  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>Charles GRAGG</b><br><b>525 Alexander Rd</b><br><b>Leeds, AL 35094</b><br><br>Social Security/Tax ID # [REDACTED]  |  |   |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>Betty Joan GRAGG</b><br><b>667 Alexander Rd</b><br><b>Leeds, AL 35094</b><br><br>Social Security/Tax ID # [REDACTED]   |  |   |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |   |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>Alabama Power Company</b><br>600 North 18th Street<br>Birmingham, Alabama 35291<br><br>Social Security/Tax ID # _____   |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><b>AmSouth Bank of Alabama</b><br><b>Riverchase Center North Building 2050</b><br><b>Parkway Office Circle</b><br><b>Hoover, Alabama 35244</b>   |
| 5. The Financing Statement Covers the Following Types (or Items) of Property:<br><br>The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.<br><b>PACKAGE Heat pump m/N RQKAAD24JK010</b><br><b>S/N 5528F259615157</b>  |  |   |
| For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.<br><br>Record Owner of Property: _____ Cross Index in Real Estate Records _____   |  |   |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.   |  |   |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>2875.00</u><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____<br><br>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s)<br><u>Charles Gragg</u><br><u>Betty Joan Gragg</u>   |  | Signature(s) of Secured Party(ies)<br>_____<br>Signature(s) of Secured Party(ies) or Assignee<br>_____<br>Type Name of Individual or Business<br>_____  |

|  |                         |              |
|--|-------------------------|--------------|
| Post-It™ brand fax transmittal memo 7671 |                         | # of pages > |
| To <u>Shelby County</u>                  | From <u>Leeds</u>       |              |
| Co.                                      | Co.                     |              |
| Dept.                                    | Phone # <u>226-1990</u> |              |
| Fax # <u>226-1441</u>                    | Fax #                   |              |

SEND TAX NOTICE TO:

Betty Joan Cragg

P. O. Box 813, Leeds, Alabama 35094

Inst # 1994-23550

This instrument was prepared by:

**VERNON N. SCHMITT, ATTORNEY AT LAW**

**P. O. BOX 521, LEEDS, AL 35094**

Warranty Deed

STATE OF ALABAMA}

SHELBY COUNTY}

KNOW ALL MEN BY THESE PRESENTS,

That, in consideration of TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, **CHARLES GRACC**, AN UNMARRIED PERSON, **FRANKIE C. GRACC AND WIFE, WANDA C. GRACC**, (herein referred to as GRANTOR, whether one or more), do grant, bargain, sell, and convey unto **BETTY JOAN GRACC**, (herein referred to as GRANTEE, whether one or more), the following described real estate, situate in Shelby County, Alabama, to-wit:

The North 1/2 of the following described property:

Commence at the SW corner of the SE 1/4 of SW 1/4 of Section 35, Township 17, Range 1 East; thence go East along the South line of said forty a distance of 400 feet for a point of beginning; continue along said line and course for a distance of 105 feet to a point; thence North and parallel with East line of said forty a distance of 210 feet; thence West and parallel with South line a distance of 105 feet; thence south and parallel with West line of said forty a distance of 210 feet to point of beginning.

Also, an easement for ingress and egress:

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 35, Township 17, Range 1 East; thence go East along the South line of said forty a distance of 400 feet for a point of beginning; thence continue said line and course for a distance of 12 feet to a point; thence North and parallel with the West line of said forty a distance of 105 feet; thence West and parallel to the South line of said forty a distance of 12 feet; thence South along the West line of said property a distance of 105 feet to the point of beginning.

The Grantor, Charles Cragg and the Grantee, Betty Joan Cragg are one and the same persons as the Charles Cragg and wife, Betty Joan Cragg, Grantors in that certain deed recorded on October 6, 1992, Inst # 1992-22492 in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1994-23550  
07/27/1994-23550  
03:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 21.00

Inst # 1996-36279  
10/31/1996-36279  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 21.35