

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY SEVEN THOUSAND NINE HUNDRED & NO/100----
(\$97,900.00) DOLLARS to the undersigned grantor (whether one or more), in hand
paid by the grantee herein, the receipt whereof is acknowledged, I J.D. Brasher
d/b/a Brasher Construction Co. (herein referred to as grantor, whether one or
more), grant, bargain, sell and convey unto Ted Alton Kitchens, a single
individual (herein referred to as grantee, whether one or more), the following
described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of Laurel Woods, Phase V, as recorded in Map
Book 20 page 133 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and
rights of way, if any, of record.

\$93,000.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 112 Roy Court Helena, Alabama 35080

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF J.D. BRASHER DBA BRASHER
CONSTRUCTION CO. AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns
forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said grantee, his, her or their heirs and assigns,
that I am (we are) lawfully seized in fee simple of said premises; that they are
free from all encumbrances, unless otherwise stated above; that I (we) have a good
right to sell and convey the same as aforesaid; that I (we) will, and my (our)
heirs, executors and administrators shall warrant and defend the same to the said
grantee, his, her or their heirs and assigns forever, against the lawful claims of
all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 29th day of
October, 1996.

J.D. Brasher d/b/a Brasher Construction Co.
By: [Signature] (SEAL)
John D. Brasher

Inst # 1996-36228

STATE OF ALABAMA
SHELBY COUNTY COUNTY

10/31/1996-36228
09:18 AM CERTIFIED
General Acknowledgment
SHELBY COUNTY JUDGE OF PROBATE
14.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that J.D. Brasher d/b/a Brasher Construction Co. whose name is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of October A.D., 1996

[Signature]
Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3/3/99

Inst # 1996-36228