| 1201 N. 19th St., B'ham, AL 35234 | | x 134 |
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|)RESS: | Chelsen | , AL 35043 |
| RRANTY DEED (Without Survivorship) Alabama Title Co | o., Inc. | BIRMINGHAM. ALA. |
| | | £500.00 |
| STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY TE | | |
| One Dollar and other good | and valuable c | onsiderations-(\$1.00)-DOLLA |
| to the undersigned grantor (whether one or more), in hand paid by or we, | the grantee herein, | the receipt whereof is acknowledged, |
| Scott Burridge, a married man | | |
| (heyein referred to as grantor, whether one or more), grant, barga | in, sell and convey u | into |
| Scott Burridge and Gary L. Jones | | • |
| (herein referred to as grantes, whether one or more), the followin | g described real esta inty, Alabama, to-wi | ite, situated in |
| Lot 6, according to the Survey of Chelsea Acre Map Book 15, Page 64, in the Probate Office of in Shelby County, Alabama. | Shelby County | , Alabama; being situated |
| Subject to existing easements, restrictions, easements, ea | encumbrances, I | ights of way, limitations, |
| Subject to ad valorem taxes for the current to | ax year. | |
| This property is not the homestead of the unde | | or. |
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| Inst (| 1996-3618 | 2 |
| OB:14 | /1996-36182 AM CERTIFIE OUNTY JUDGE OF PRODATE 9.00 | |
| 00i | NCD 9,00 | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their he And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee situaless otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. | eirs and assigns fore secutors, and administ mple of said premises and convey the same same to the said GF | ver. trators covenant with the said GRANTE; that they are free from all encumbran as aforesaid; that I (we) will and my (old IANTEES, their beirs and assigns fore |
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Send Tax Notice To:

"NO CERTIFICATION IS MADE AS TO TITLE."

THIS INSTRUMENT PREPARED BY: