

Recording requested by and
after recording return to:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:

Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Inst # 1996-36131

10/30/1996-36131
01:18 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
RC365

95-4 PRIV
(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That Remodelers National Funding Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by DAVID MITCHELL AND KATHY MITCHELL (MARRIED), ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Trust of California, National Association, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 12/7/95

Instrument: 1995-35091

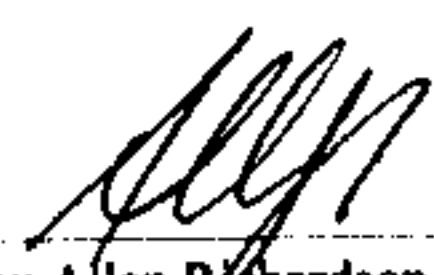
Beneficiary: FIRST FINANCIAL FUNDING, INC.

Property Address: 310 OLD HWY 25 E COLUMBIANA, AL 35051

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August, 1996.

Remodelers National Funding Corporation


By: Allen Richardson, Vice President

STATE OF TEXAS)
) ss.
)

COUNTY OF DALLAS

Before me, Kim Monroe, on this the 1st day of August, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Remodelers National Funding Corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

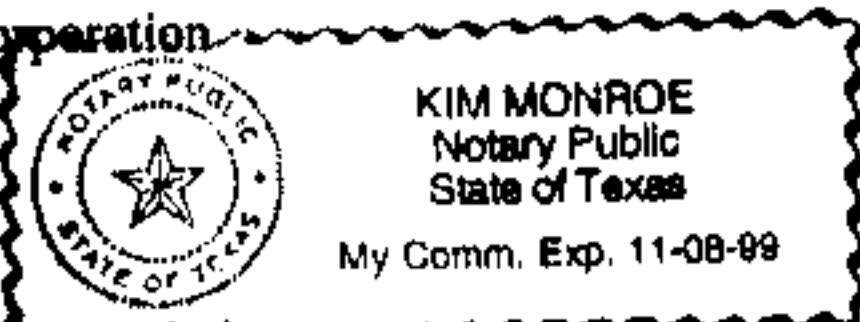
WITNESS my hand and official seal.

Assignor Address:

Remodelers National Funding Corporation
1250 Mockingbird Lane
Dallas, TX 75247

Assignee Address:

First Trust of California, National Association
180 East Fifth Street
St. Paul, MN 55101




Kim Monroe



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