

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) MIRIAM D HUFFSTUTLER LARRY HUFFSTUTLER 652 CROSSCREEK TRAIL PELHAM ALABAMA 35124		2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236	3. For Filing Officer's Use and Filing Office) Time, Number, and Date Inst # 1996-38058 10/30/1996-38058 10:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD
4. <input type="checkbox"/> Debtor is a Utility			
5. This statement refers to original Financing Statement bearing File No. 1996-28541 Filed with ST OF AL SHELBY COUNTY Date Filed 08-30 19 96			
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.			
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.			
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.			
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.			
12. 24' SWEETWATER PATIO PONTON 1989 SERIAL# GDY4007EA989 EVINRUDE MOTOR 1988 MODEL # E60TLCEA SERIAL# G02258818 1989 SUPERTRAIL TRAILER SERIAL# 004084			

DATE RELEASED 10-28-96

No. of additional Sheets presented:

ALABAMA TELCO CREDIT UNION

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Andrew Stephens
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical