

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to FLEET MORTGAGE CORP. as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Hal Z. Bowman and wife, Karen Bowman

to Southeastern Mortgage of Alabama, L.L.C., dated October 24, 1996 and in the amount of \$122,450.00 and recorded in Volume Inst # 1996 Page 36049, of the records of the Probate Court of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on October 24, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Johnny D. Williams
Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 24, 1996

Brenda J. Reid
NOTARY PUBLIC
My commission expires: October 21, 1997

Inst # 1996-36050

MigWare

10/30/1996-36050
10:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Inst # 1996-36050