THE STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned,
CONSTRUCTION MORTGAGE CORP. the receipt whereof is hereby acknowledged, the
undersigned does hereby grant, bargain, sell, convey and assign
unto STANDARD MORTGAGE CORPORATION OF GEORGIA
that certain mortgage executed by WILLIAM D. MURRAY, A
MARRIED MAN bearing the date of the 15TH day of OCTOBER,
19_96, and recorded in Instrument # 1996 - 3600 of the mortgage records in the Office of the
Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and
the property therein described.
IN WITNESS WHEREOF, CONSTRUCTION MORTGAGE CORP. has caused this
instrument to be executed by <u>ED WEBBER</u> , its <u>VICE PRESIDENT</u> , who
is thereuntoduly authorized and the seal of said Corporation to be hereunto affixed, on the $15\mathrm{TH}$ day
of <u>OCTOBER</u> , 19 96.
By: ED WEBBER Its VICE PRESIDENT
THE STATE OF ALABAMA COUNTY OF SHELBY I, the undersigned, a Notary Public in and for said County and State, hereby certify that
. UTCE PORCIDENT of
CONSTRUCTION MORTGAGE CORP. signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents of the transfer, he as such
officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal this the 15TH day of OCTOBER. 1996. Siven under my hand and official seal this the 15TH day of OCTOBER. 1996. NOPARY PUBLIC
My Company on Expires - () 10/30/1998-3511 ED 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCB 8.50

1997年1月1日 - 1997年 1月1日 - 1997年