This document was prepared by: O'Neal, Henry Etta

First American Real Estate Information Services, Inc. 4 1996-35969
Attn: Morteage Assistant Decision Services, Inc.

Attn: Mortgage Assignments Division

1400 Corporate Drive Irving, Texas 75038-2420

000504-0000064-0000529

10/29/1996-35969 03:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

-Above space for Recorder's Use---

Assignment of Mortgage

Loan # 30681003 Buyer # 3862977

MortgageAmerica. Inc., incorporated in the state of Delaware, located at 3535 Grandyiew Pky. Ste. 400. Birmingham. Alabama 35423 ("Assignor"), does by these presents assign to SouthTrust Mortgage Corporation, located at PO 532060 Birmingham. Alabama 35253-2060 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated Mar 29, 1996 in the principal sum of \$100,000,00 dollars from Gordon L. Phillips and Joan C. Phillips, husband and wife for 945 Greystone Highlands Cr., Birmingham, AL 35242, was recorded on Apr 03, 1996, Instrument 1996, 10766 of the records in Shelby County, Alabama.

Executed on September 16. 1996

MortgageAmerica, Inc.

Attestants:

Gary Aaront

Witness

Angela Wright

0000000000000000000

HENRY ETTA JOHNSON

NOTARY PUBLIC

STATE OF THYAS

My Comm. Exp. 02-04-97

Witness

Officers:

June Reichert Vice President

Danny Dibbles Vice President

The company of the property of the first of

State of Texas, County of Dallas

On September 16, 1996, June Reichert, Vice President and Danny Dibbles, Vice President, of MortgageAmerica. Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed by virtue of authority from its Board of Directors of the

said corporation.

Notary Public