THIS INSTRUMENT PREPARED B	Y: (NAME) MARILYN P	ETLX FOR COMPASS BANK	
20-0014-4078	(ADDRESS) P.O. B	OX 10566, BIRMINGHAM, ALABAMA 35296	··· -
STATE OF ALABAMA	}		
COUNTY OF SHELBY	FUL!	L SATISFACTION OF RECORDED LIEN	
	debtedness secured by that	S BANK P/K/A CENTRAL BANK OF TUFe corporation SOUTH certain mortgage executed by RICHARD P. DUCKWORT on OCTOBER 22, 1992	•
which seld mortgage was recorded in	the office of the Judge of	Probate Court of SHELBY Count	γ.
∧labama, in <u>REAL</u>	Book No.INST #	1992-26355 , Page No	_
land assigned to		Book Nos	
Page No), and does further hereb	y release and setisfy said mortgage.	
	-		
AS RECORDED			
	Ir	15t + 1996-35794	
		0/29/1996-35794 139 AM CERTIFIED	
•	O ₃	SHELBY COUNTY JUNGE OF PROMITE	
		001 MCD 8.50	
		·	
	•		
	•	RAI. BANK OF SQUTH , a corporation, has caused the	618
presents to be executed this23	RD day of OCTOBE	<u>. 19 96</u>	
•		COMPASS_BANK, F/K/A CENTRAL BANK, OF TH	IF SOL
		81 Carraret Barker	
•		Itu: ASSISTANT VICE PRESIDENT	_
		NAME: MARGARET BARKER	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)	i	
I, the undersigned Notary Publ	ic, in and for said County i	n said State, hereby certify that <u>MARGARET BARKER</u>	
<u> </u>	whose	name as ASSISTANT VICE PRESIDENT	_of
COMPASS BANK.	······································	a corporation, is signed to the foregoing instrument, and wh	o Is
known to me, acknowledged before	e me on this day that, being	Informed of the contents of the Instrument, <u>SHR</u>	
es such officer end with full author	ity, executed the same volu	intarily for and as the act of said corporation.	
Given under my hand and Official (eal this <u>23RD</u> day of	OCTOBER , 19 96 .	
	•	210:1/2/	
•		Notely Public Tay	<u> </u>
		,	

MY DOMMISSION EXPIRES MAY 8, 1989